

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF MISSISSIPPI

UNITED STATES OF AMERICA,

Plaintiff,

v.

Case No. 3:97-CR-0006-001  
Hon. Neal B. Biggers, Jr.

MAURICE CLIFTON,

Defendant.

---

MOTION FOR SENTENCE REDUCTION PURSUANT TO  
18 U.S.C. § 3582 AND RETROACTIVE AMENDMENT 782, U.S.S.G.

Defendant Maurice Clifton, appearing pro se, moves, pursuant to 18 U.S.C. § 3582, Sentencing Guidelines § 1B1.10 and Amendment 782, for a reduction of the sentence this Court imposed. For the reasons stated below, Defendant asks that the Court reduce his sentence commensurate with retroactive Amendment 782, U.S.S.G.

1. Defendant was indicted on two count(s) for - Count One - Distribution of more than 5 grams of cocaine base (crack) pursuant to 21 U.S.C. § 841(a)(a) and (b)(1)(B). Count two was for conducting a financial transaction with the intent to promote and carry on specified unlawful activity listed in Count One pursuant to 18 U.S.C. § 1956(a)(1)(A)(i).
2. Defendant was found guilty by a jury and was subsequently sentenced on May 20, 1997 to a term of 400 months imprisonment on Count One and a term of 240 months on Count Two to be served concurrently.
3. Pursuant to the sentencing transcripts generated from the May 20, 1997 sentencing hearing, the Defendant's base offense level was 42, with a criminal history category of II resulting in a Guideline range of 360 to 480 months imprisonment. [Sent. Tr. pg. 41, Line(s) 19-25]. The total Guideline range in this case was based on a total drug quantity of "up

to 1.5 Kilograms." [Sent. Tr. pg. 45, Line(s) 9-11]. The Court imposed a 400 month sentence and Mr. Clifton is currently serving that sentence.

4. Mr. Clifton is eligible for a reduction of his sentence by retroactive application of Sentencing Guidelines Amendment 782 related to drug offenses pursuant to 18 U.S.C. § 3582(c)(2) and policy statement § 1B1.10 as amended.
5. Mr. Clifton respectfully asks the Court to reduce the 400 month sentence originally imposed commensurate with the above "2-level" Guideline change implemented by the U.S. Sentencing Commission. As such, Mr. Clifton respectfully asks the Court to resentence him to no more than 324 months imprisonment. (This calculation is based on reducing the original base offense level of 42 with a range of 360-480 to a "new" range of 40 resulting in a 324-405 month range.). See Guidelines §2D1.1.
6. Section 3582(c)(2) authorizes the district court to re-calculate the Defendant's sentencing range under the Amendment, and determine an appropriate sentence in accordance with applicable § 3553(a) factors. Policy Statement § 1B1.10 provides the courts have discretion in making a determination whether, and to what extent, to reduce the sentence of any person eligible to be considered for retroactive application of an amended Guideline. Courts may also consider a defendant's conduct while incarcerated. U.S.S.G. § 1B1.10, comment. (n.1).
7. While serving his sentence, Mr. Clifton has completed a wealth of education and rehabilitation programs within the Bureau of Prisons designed to help him better himself and to prepare for a new life outside prison. [See all attached documents related to Mr. Clifton's educational and rehabilitative efforts achieved while incarcerated.].
8. Mr. Clifton respectfully asks the Court to direct the U.S. Probation Office to re-calculate his amended Guideline range based on the above



**PRE-RELEASE**

## PREPARATION AND RE - ENTRY

## PLANNING OUTLINE

**PRESENTED BY: MR. MAURICE CLIFTON**

**RESPECTFULLY SUBMITTED**

**FOR THE PURPOSE OF REVIEW**

**MAURICE CLIFTON**  
**REG. NO: 28332-077**  
**FCI BENNETTSVILLE(MED)**  
**696 MUCKERMAN ROAD**  
**P.O. BOX 52020**  
**BENNETTSVILLE, SC 29512**

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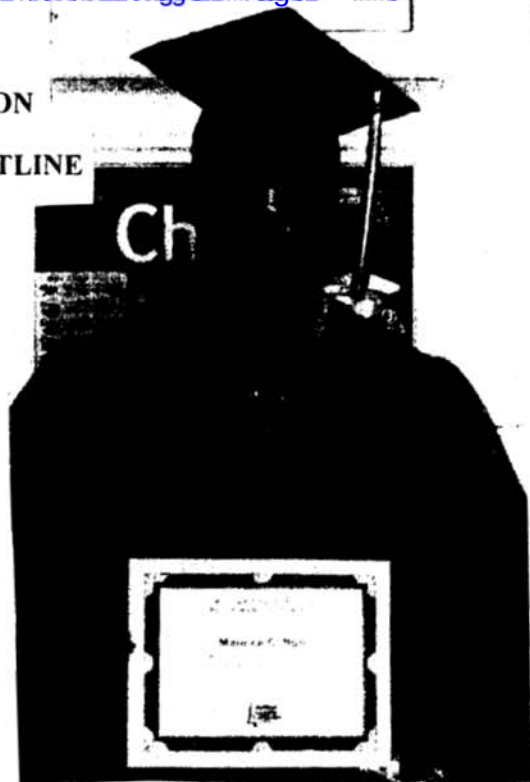
## TABLE OF CONTENTS

<b><u>Contents</u></b>	<b><u>Page</u></b>
<b><u>#</u></b>	
PRE-RELEASE PREPARATION	2
SYNOPSIS	2
CONTACT INFO	2
EDU/VO-TEC TRAINING/ETC.	3-5
WORK HISTORY/EMPLOYMENT	6
LIFE SKILLS	7
RE-ENTRY PLANNING	7
SECURE TRANSPORTATION	7
SECURE EMPLOYMENT	8
SECURE SAVINGS & EST.FINANCE MGT.	8
SECURE COMMUNICATIONS	8
SECURE HOUSING	9
SECURE HEALTH CARE COVERAGE	9
CONTINUE EDUCATION	9
CAREER PLAN	10
PROGRAM PARTICIPATION	10
STATE/FEDERAL PROGRAMMING	11
CONCLUDING REMARKS	12
 <b><u>Apppendix [A - L]</u></b>	 <b><u>Page #</u></b>
Appendix & Attachments (A - L)	13
 <b><u>ACKNOWLEDGEMENT</u></b>	 <b><u>Page #</u></b>
Acknowledgements	24

**PRE-RELEASE PREPARATION  
AND RE-ENTRY PLANNING OUTLINE**

**BY:** Mr. Maurice Clifton

**Date of Submission:** \_\_\_\_\_/\_\_\_\_\_/2016  
**Case No.:** 3:97cr00006 B-B  
**Projected Release:** 01/2026  
**Inmate's Name:** Maurice Clifton Sr.  
**Register No.:** 28332-077  
**D.O.B.:** 1965 **Age:** 51  
**Institution:** FCI Bennettsville (Medium)  
**Address:** 696 Muckerman Road  
**P.O. Box:** 52020  
**City:** Bennettsville  
**State:** South Carolina  
**Zip Code:** 29512



**SYNOPSIS**

This outline is an effort by the incarcerated to present a projection of his intended resocialization process, and to be instrumental in assisting justice system officials in helping him achieve the ultimate goal of rehabilitation and program reformation. What has been documented herein is solely intended to allow the incarcerated the opportunity to maximize his prison experience, develop skills to meet the basic needs, become employed, address life and interpersonal concerns, and to present a career and focus plan in order to meet the demands of successful societal reintegration.

**CONTACT INFORMATION**

<b>Release Residence:</b> Antonio Clifton, Brother	Mound Bayou, MS 38762
<b>Phone No:</b> (662)	<b>Email:</b> @yahoo.com
<b>Primary Emergency Contact:</b> Mary Honorable, Sister	Bellwood, IL 60104
<b>Phone No:</b> (708)	<b>Email:</b> @sbcglobal.net
<b>Alternate Emergency Contact:</b> Jessica O'Banner, Fiance	Jackson, MS
39206	
<b>Phone No:</b> (601)	<b>Email:</b> @gmail.com

## PRE-RELEASE PREPARATION PLANNING

This outline presents the incarcerated's education, training, skills, etc., obtained while in confinement, indicating his ability to maintain a healthy lifestyle balance and legitimate living upon release.

**A) EDUCATIONAL/VOCATIONAL/TECHNICAL & SPECIALIZED TRAINING**

The incarcerated reports achievements in the following areas; (Certificates of Completion are submitted as Attachment A for classes and awards not listed on incarcerated's Educational Transcript in the Appendix to this outline):

1) **MENTAL HEALTH & SOCIAL BEHAVIOR-RELATED PROGRAMS**

- \* Personal Success Stories - August 06, 2004
- \* Black History Review - February 22, 2005
- \* Transitioning Back To Society - March 18, 2005
- \* RPP1 Infectious Disease Awareness - June 27, 2005
- \* Yoga - June 28, 2006
- \* RPP1 Stress Management - October 21, 2008
- \* Inside-Out Dad 2-Parenting Seminar - December 29, 2010
- \* Inside-Out Dad 4 - Parenting Seminar - August 03, 2011
- \* Bethesda Parenting Seminar1 - September 29, 2011
- \* Challenge for Change - September 13, 2011
- \* Health Seminar - July 12, 2013
- \* Parenting Low T - October 18, 2013
- \* Theology Through Film Class - June 04, 2014
- \* Inside Out Dad 1 Parenting Seminar - June 17, 2014
- \* Self-Study Motivation for Change(A Guide to Personal Change) - 05-2015
- \* Building Resiliency - Self Study for Personal Growth - 06-2015

## 2) VOCATIONAL AND TECHNICAL TRAINING

- \* Building Maintenance - 60 hrs - 08/29/1997
- \* Sewing VT - 60 hrs - 10-16-1997
- \* Typing - 20 hrs - 10-19-1998
- \* Advance Typing - 20 hrs - 11-17-1998
- \* MicroComputer VT - 240 hrs - 09-27-2002
- \* Advanced MicroComputer Class - 240 hrs - 06-06-2003
- \* Restaurant Management - 300 hrs - 02-05-2013
- \* Serve Safe Management - 100 hrs - 03-01-2013
- \* Keyboarding Class - 16 hrs - 02-09-2016
- \* NCCER CORE - 180 hrs - 03-17-2016

3) **ACADEMIC/ACE & RE-ENTRY TRAINING**

- \* Basketball Clinic - 12hrs - 03-07-2002
- \* Presentation Skills - 10 hrs - 06-27-2003
- \* Football Clinic - 12 hrs - 10-24-2003
- \* Hanball Officiating Class - 16hrs - 12-12-2003
- \* World of Work - 02-26-2004
- \* The Customer is Our Boss - 02-27-2004
- \* Basketball Clinic - 12 hrs - 03-03-2004
- \* Enter Here - 03-03-2004
- \* Would I Work With Me - 03-02-2004
- \* Tough Questions & Straight Answers - 03-04-2004
- \* Heads Up - 05-04-2004
- \* You And Your Co-Workers - 05-06-2004
- \* The Customer Is Our Boss - 05-07-2004
- \* Working With Your Supervisor - 05-13-2004
- \* Public Speaking - 16 hrs - 06-17-2004
- \* Preparation for Employment - 07-13-2004
- \* Ex-Offenders' Job Tips - 07-14-2004
- \* Hiring Ex-Offenders Part 1 - 07-15-2004
- \* Hiring Ex-Offenders Part 2 - 07-16-2004
- \* How to keep a Job - 08-03-2004
- \* How to get Ahead on the Job - 08-04-2004
- \* How to Leave a Job - 08-05-2004
- \* Football Clinic - 12 hrs - 09-25-2004
- \* Resume Writing Class - 09-02-2004
- \* Job Interviewing Class - 10-14-2004
- \* Mock Job Fair - 10-14-2004
- \* ACE Geometry - 16 hrs - 09-24-2004
- \* Developing Leadership Skills 1 - 10-20-2004
- \* Hiring Ex-Offenders Part 2 - 10-12-2004
- \* Hiring Ex-Offenders Part 1 - 10-08-2004
- \* Now You Have A Job/Keep It - 03-09-2005
- \* Basketball Clinic - 12 Hrs - 03-09-2005
- \* Ex-Offenders' Job Tips - 03-22-2005
- \* Hiring Ex-Offenders Part 1 - 03-23-2005
- \* Hiring Ex-Offenders Part 2 - 03-23-2005
- \* How To Leave A Job - 03-25-2005
- \* How To Keep A Job - 03-24-2005
- \* Calistthenics - 01-05-2006



**ACADEMIC/ACE & RE-ENTRY TRAINING (Continued)**

- \* RPP2 Programs Mock Job Fair - 12-15-2005
- \* RPP2 Job Search - 05-17-2006
- \* RPP2 Job Application - 06-07-2006
- \* RPP2 Job Interview - 07-05-2006
- \* RPP6 Black History Review - 02-28-2007
- \* Basketball Official - 04-03-2007
- \* Aerobics -16 hrs - 06-27-2007
- \* Calisthenic - 09-09-2007
- \* Basketball Official - 07-10-2007
- \* Job Skills - 16 hrs - 12-03-2009
- \* Job Fair Interview - 12-04-2009
- \* Job Skills - 16hrs - 12-01-2010
- \* Job Fair Interview - 12-09-2010
- \* Career Resource Seminar - 04-01-2011
- \* Career Seminar Low - 08-10-2011
- \* Business Seminar-Low - 08-23-2011
- \* Jump Rope I - Low - 04-23-2012
- \* Calisthenics - I AM Low - 05-25-2013
- \* RPP2 Dress For Success - 10-29-2013
- \* RPP2 From Prison To Paycheck - 10-29-2013
- \* RPP6-Positive Parenting - 10-30-2013
- \* RPP2 From Prison To Paycheck II - 01-07-2014
- \* RPP2 Dress For Success II - 01-07-2014
- \* RPP5 Recovery Maintenance - 03-06-2014

**4) EXTRAORDINARY ACADEMIC AND TECHNICAL ACHIEVEMENTS**

- \* Education Aide Apprenticeship, 4000 hrs(Department of Labor) - 06-14-2005
- \* ISO INTERNAL QUALITY AUDITING - 01-12-2009
- \* Teacher's Aide Apprenticeship - Department of Labor- 1000 HRS - 09-07-2007
- \* Restaurant Management - 300 HRS(Holmes Community College) - 02-05-2013
- \* ServSafe Management - 100 HRS(Holmes Community College) - 03-01-2013
- \* TOASTMASTERS INTERNATIONAL - Charter Member/President 01-2014
- \* National Center for Construction and Education Research - 01-23-2016

All certificate verification may be checked for completion in the Inmate Education Data Transcript(Submitted as an Attachment in the Appendix in this outline).

B) **WORK HISTORY/EMPLOYMENT**

1) **INSTITUTIONAL PARTICIPATION**

The incarcerated reports the following institutional work history(submitted as an Attachment in the Appendix in this outline). The incarcerated intends, while confined, to obtain occupations to which an apprenticeship training program is annexed or are vocational and/or technical skill based. The incarcerated intends to obtain institutional occupations which may benefit his job marketing skills upon release.

2) **EMPLOYMENT**

A) **APPLICATION, COVER LETTER AND RESUME**

The incarcerated reports the following application, cover letter and resume (submitted as Attachment E in the Appendix to this outline). The incarcerated submits the application, cover letter and resume in anticipation of his forthcoming release in an effort to strengthen his job application skills.

B) **POST INCARCERATION EMPLOYMENT PACKAGE**

The incarcerated reports the following post incarceration employment documentation (submitted as Attachment F in the Appendix to this outline). The incarcerated intends to prepare an employment package of the following:

- \* Cover Letter
- \* Resume
- \* Fidelity Bonding Insurance
- \* Work Opportunity Tax Credit (WOTC)
- \* Copy of Criminal Record
- \* Institutional Work History
- \* Institutional Progress Reports

The employment package is intended for use by the incarcerated to solicit potential employers from prison prior to his release.

C) **LIFE SKILLS**

1) **MEDICAL & MENTAL HEALTH EVALUATIONS**

The incarcerated reports a medical status of care level 1, and is in sufficient medical condition. The incarcerated reports a daily routine of exercise and maintains a balance diet of fruits, vegetables, and proteins. The incarcerated reports stable mental health conditions, and does not exhibit any mental health deficiencies nor is there a reported history of such. The incarcerated exhibits no disruptive behavioral problems and has been incident free since 2009, and maintains clear institutional conduct at present. The incarcerated maintains clear drug and alcohol screening and does not have a documented history of substance

abuse within the institution. The incarcerated is on a regimen of aspirin daily because he is now over 50 years of age and family members have a history of heart problems.

2) INTERPERSONAL

The incarcerated reports a religious profession and participation in the Protestant Christian Community as well as interact with other faith based communities to put forth educational and spiritual programs. (SEE ATTACHMENTS IN THE APPENDIX IN THIS OUTLINE). The incarcerated reports regular communication with family and friends and seeks to establish community based ties prior to release in order to build a healthy social network.

3) SUPPORT SYSTEM

The incarcerated reports the following family, friends and organizations as an established support system:

FAMILY/FRIENDS

<b>God-Mother:</b> Clarice King,	U. City, MO 73130, (314)	
<b>Sister:</b> Mary Honorable.	Bellwood, IL 60104, (708)	<b>Brother:</b>
Antonio Clifton,	, Mound Bayou, MS 38762 (662)	
<b>Brother:</b> Dan Clifton,	, Chicago, IL 60636 (773)	<b>Sister:</b>
Amanda Gordon,	, Oak Park, IL 60302, (708)	<b>Niece:</b> Dr.
Lamonica Taylor,	, Ridgeland, MS 39157 (601)	
<b>Son:</b> Nathaniel Brock,	Belleville, IL 62226, (618)	<b>Son:</b>
Michael Clifton,	Kokomo, IN 46902 (765)	<b>Fiance:</b>
Jessica O'Banner,	Jackson, MS 39206, (601)	<b>Friend:</b> Judy
Nelson,	Greenville, MS 38701 (662)	

BUSINESSES

The Incarcerated is a standing member in "INSIDE OUT" Toastmaster Club #3281098; Toastmasters International, P.O. Box 9052, Mission Viejo, CA 92690. The incarcerated has obtained Advanced Leadership Bronze(ALB) and the Competent Communicator Certification and served as President of the Inside Out Charter at FCC Yazoo City, in Yazoo City, MS, 2225 Haley Barbour Pkwy.

4) PRERELEASE DOCUMENTS

The incarcerated reports possession of the following pre-release documents (submitted as Attachment in the Appendix in this outline).

- \* Birth Certificate
- \* Social Security Card
- \* DD214-U.S. Army



Upon release the incarcerated intends to obtain a state identification card and drivers license for the state of Mississippi.

5) **FINANCIAL SAVINGS**

Upon maintaining employment while incarcerated , the incarcerated will continue to save money in preparation for release. The incarcerated has a savings acct with Wells Fargo Bank in the amount of \$500.00.

**RE-ENTRY PLANNING**

This outline presents the incarcerated's reasonably established goals and objectives to strive for upon release from prison.

A) **SECURE TRANSPORTATION**

The incarcerated states his intentions to utilize public transportation (bus, metro-rail, taxicab, etc.) while confined within the half-way house. The incarcerated is knowledgeable of public transportation fares as well as schedules and routes in the Mississippi areas. My ultimate goal is to secure a State Drivers License and obtain finances to obtain a reliable vehicle.

B) **SECURE EMPLOYMENT**

As a prelude to securing employment, the incarcerated states his intention to obtain fidelity bonding insurance through the following:

- \* Federal Bonding Program, 1725 DeSales Street, NW (Suite 700)  
Washington, DC 20036

The incarcerated states his intentions to utilize Internet Job Search Skills, want ads, and in-person applications to obtain meaningful employment while confined within the half-way house. The incarcerated avers that his ultimate objective is to secure employment in order to establish a career in the field of Production Planning, Procurement Clerk, and as a Safety Specialist or related field of employment.

C) **SECURE HEALTH CARE COVERAGE**

The incarcerated states his intentions to secure health care coverages through the Affordable Health Care Act. This will be done independantly or through employment insurance. The incarcerated will seek to obtain Veteran's Health Care Coverage and Disability from service related injuries.

D) **CONTINUE EDUCATION**

The incarcerated states his intentions is to continue his education towards a bachelor's degree in Parks & Recreation. This will be through Pell Grants and scholarships and veteran's assisted funding. The incarcerated intends to pursue this degree either through print course(s) or an on-line correspondence course.

E) **CAREER PLAN**

The incarcerated states his intentions to become an instructor as a National Center for Construction Education and Research(NCCER) independant firm or obtain



employment in the construction industry as a Safety Specialist. The incarcerated further intends to become gainfully employed as a Production/Procurement Clerk in the manufacturing industry where my hands-on prison industries employment has thoroughly prepared him for outside employment in a high production company. The incarcerated intends to follow-up on these industries as time, knowledge, and information progresses.

**F) PROGRAM PARTICIPATION**

The incarcerated states that his intention is to maintain a network association and community membership with the following organizations:

- \* *Toastmasters International - Mission Velajo, CA*
- \* *Boy & Girls Club of America - Greater Mississippi Delta*
- \* *NAACP - Local Chapter in Mississippi Delta*

The incarcerated further intends to utilize his acquired knowledge (e.g. trade skills, tutor and mentorship capabilities, life and prison experiences, leadership and communication experiences) for service in the surrounding communities in the Mississippi Delta to facilitate programs to encourage troubled youth and discourage them from participating in violent and destructive activities.

**G) STATE/FEDERAL PROGRAMMING**

The incarcerated intends to apply for assistance with housing, education, employment, and health care coverage using all available resources from state and federal and local agencies in Mississippi and Bolivar and Sunflower Counties in the greater Mississippi Delta.

**CONCLUDING REMARKS**

Concerns relevant to the incarcerated's institutional history may be verified through the Inmate Progress Report (Submitted as Attachment in the Appendix in this outline). At all times, material to this outline, the incarcerated invites and welcomes the insight and suggestions for making improvements towards his rehabilitation and preparation for a productive release back into society, from the Bureau of Prison (Unit Team Members) and U.S. Department of Justice (U.S. Probation Office) officials.

The incarcerated further prays that the pre-release package has given the readers a better understanding of Maurice Clifton the person, father, friend, mentor, christian, and inmate prior, during his incarceration. The incarcerated goals are to improve his chances to survive in society after being incarcerated.

*Respectfully Submitted,*

Dated: \_\_\_\_\_/\_\_\_\_\_/2016

*Maurice Clifton Sr.*  
#28332-077

**APPENDIX**

**[ A - G ]**

**BY: MR. MAURICE CLIFTON SR.**

---

**PRERELEASE PREPARATION PLANNING**

**ATTACHMENT**

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<b><u>APPENDIX</u></b>	<b><u>CONTENT</u></b>	<b><u>PAGE #</u></b>
<b>A</b>	<b>CERTIFICATES OF COMPLETION</b>	<b>12</b>
<b>B</b>	<b>EDUCATION &amp; DATA TRANSCRIPT</b>	<b>13</b>
<b>C</b>	<b>INSTITUTION WORK HISTORY</b>	<b>14</b>
<b>D</b>	<b>RESUME</b>	<b>15</b>
<b>E</b>	<b>EMPLOYMENT PACKAGE</b>	<b>16</b>
<b>F</b>	<b>TOASTMASTER INFORMATION</b>	<b>17</b>
<b>G</b>	<b>INMATE PROGRESS REPORT</b>	<b>18</b>
<b>H</b>	<b>INMATE DISCIPLINARY REPORT</b>	<b>19</b>

FOR10 \* INMATE EDUCATION DATA \* 08-08-2017  
 PAGE 001 \* TRANSCRIPT \* 17:27:11

REGISTER NO: 28332-077 NAME.: CLIFTON FUNC: PRT  
 FORMAT.....: TRANSCRIPT RSP OF: FOR-FORREST CITY FCI

## ----- EDUCATION INFORMATION -----

FACIL	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
FOR	ESL HAS	ENGLISH PROFICIENT	07-22-1997 1951	CURRENT
FOR	GED HAS	COMPLETED GED OR HS DIPLOMA	07-22-1997 1953	CURRENT

## ----- EDUCATION COURSES -----

SUB-FACIL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
FOR	BASKETBALL OFFICIATING	06-01-2017	CURRENT				
FOR	UNICOR ASQ CQIA	07-11-2017	CURRENT				
FOR	RPP ORIENT RELRQMTS A&O CORE5	05-11-2017	05-11-2017	P	C	P	1
BEN	2 HR ANNUAL HEALTH FAIR-RPP#1	12-08-2016	12-08-2016	P	C	P	2
BEN	NCCER 2-3PM M-F/HUDSON-RPP#6	08-08-2016	12-02-2016	P	C	C	120
BEN	QTRLY MEN'S HEALTH SEM/3-RPP#1	08-04-2016	08-04-2016	P	C	P	2
BEN	NCCER GO GREEN M-F 2-3:30 P.M.	06-10-2016	06-23-2016	P	C	C	120
BEN	JOB FAIR MOK INTERVIEW MAIN	04-27-2016	04-27-2016	P	C	P	2
BEN	JOB FAIR INFORMATION RPP 2,5,6	04-27-2016	05-03-2016	P	C	P	1
BEN	EXPLORE INTERVIEW PROCESS#2/#6	04-18-2016	04-28-2016	P	C	P	16
BEN	INTRO TO RESUMES (EM#2/PG#6)	04-18-2016	04-28-2016	P	C	P	16
BEN	EMPLOYABILITY SKILLS EM#2/PG#6	04-18-2016	04-28-2016	P	C	P	16
BEN	NCCER CORE M-F HUDSON/RPP#6	12-14-2015	01-28-2016	P	C	C	180
BEN	KEYBOARDING CLASS	01-05-2016	02-09-2016	P	C	P	16
BEN	BASKETBALL OFFICIALS-RPP#6	11-23-2015	12-11-2015	P	C	P	24
YAZ	INSIDE OUT DAD 1-PARENT SEMINR	06-16-2014	06-17-2014	P	C	P	2
YAZ	THEOLOGY THROUGH FILM CLASS	05-01-2014	06-04-2014	P	C	P	14
YAZ	INTRODUCTION TO TOASTMASTERS	01-16-2014	03-14-2014	P	C	P	16
YAZ	RPP5 RECOVERY MAINTENANCE	03-06-2014	03-06-2014	P	C	P	1
YAZ	RPP2 DRESS FOR SUCCESS	01-07-2014	01-07-2014	P	C	P	1
YAZ	RPP2 FROM PRISON TO PAYCHECK	01-07-2014	01-07-2014	P	C	P	1
YAZ	PARENTING LOW T 1:00-3:00	08-08-2013	10-18-2013	P	C	P	16
YAZ	RPP6-POSTIVE PARENTING	10-30-2013	10-30-2013	P	C	P	1
YAZ	RPP2 FROM PRISON TO PAYCHECK	10-29-2013	10-29-2013	P	C	P	1
YAZ	RPP2 DRESS FOR SUCCESS	10-29-2013	10-29-2013	P	C	P	1
YAZ	HEALTH SEMINAR	05-23-2012	07-12-2013	P	C	P	2
YAZ	CALISTHENICS I AM-LOW	04-26-2013	05-25-2013	P	C	P	2
YAZ	SERVE SAFE MGMNT, M-F, 1-3	02-06-2013	03-01-2013	P	C	C	100
YAZ	RESTAURANT MGT, M-F, 1:00-3:00	08-25-2012	02-05-2013	P	C	C	300
YAZ	JUMP ROPE I-LOW	03-27-2012	04-23-2012	P	C	P	2
YAZ	CHALLENGE FOR CHANGE 2	09-13-2011	09-13-2011	P	C	P	2
YAZ	BETHESDA PARENTING SEM 1	09-29-2011	09-29-2011	P	C	P	2
YAZ	BUSINESS SEMINAR-LOW	08-23-2011	08-23-2011	P	C	P	2
YAZ	CAREER SEMINAR-LOW	08-10-2011	08-10-2011	P	C	P	2
YAZ	TEACHER AID APPRENTICESHIP-LOW	02-25-2011	09-07-2011	P	C	A	1000
YAZ	INSIDE OUT DAD 4-PARENT SEMINR	08-01-2011	08-03-2011	P	C	P	2
YAZ	CAREER RESOURCE SEMINAR	04-01-2011	04-01-2011	P	C	P	2
YAZ	INSIDE OUT DAD 2-PARENT SEMINR	12-29-2010	12-29-2010	P	C	P	2
YAZ	JOB FAIR INTERVIEW	12-09-2010	12-09-2010	P	C	P	4
YAZ	JOB SKILLS, THUR 1:00-3:00	10-06-2010	12-01-2010	P	C	P	16

G0002 MORE PAGES TO FOLLOW . . .



FOR10  
PAGE 002

INMATE EDUCATION DATA  
TRANSCRIPT

08-08-2017  
17:27:11

REGISTER NO: 28332-077  
FORMAT.....: TRANSCRIPT

NAME...: CLIFTON  
RSP OF: FOR-FORREST CITY FCI

FUNC: PRT

----- EDUCATION COURSES -----								
SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS	
YAZ	JOB FAIR INTERVIEW	12-04-2009	12-04-2009	P	C	P	4	
YAZ	JOB SKILLS, THUR 1:00-3:00	10-02-2009	12-03-2009	P	C	P	16	
YAZ	ISO INTERNAL QUALITY AUDITING	11-19-2007	01-12-2009	P	C	P	15	
YAZ	RPP1 STRESS MANAGEMENT	09-22-2008	10-21-2008	P	C	P	6	
YAM	CALISTHENICS	07-29-2007	09-09-2007	P	C	P	6	
YAM	BASKETBALL OFFICIAL	07-08-2007	07-10-2007	P	C	P	2	
YAM	AEROBICS	06-27-2007	06-27-2007	P	C	P	16	
YAM	BASKETBALL OFFICIAL	04-03-2007	06-05-2007	P	C	P	2	
YAM	RPP6 BLACK HISTORY REVIEW	02-06-2007	02-28-2007	P	C	P	8	
YAM	RPP2 JOB INTERVIEW	06-14-2006	07-05-2006	P	C	P	6	
YAM	RPP2 JOB APPLICATION	05-17-2006	06-07-2006	P	C	P	6	
YAM	RPP2 JOB SEARCH	04-24-2006	05-17-2006	P	C	P	6	
YAM	YOGA	06-28-2006	06-28-2006	P	C	P	10	
YAM	RPP2 PROGRAMS MOCK JOB FAIR	12-15-2005	12-15-2005	P	C	P	4	
YAM	CALISTHENICS	10-20-2005	01-05-2006	P	C	P	18	
YAM	RPP1 INFECTIOUS DISEASE AWARE	06-27-2005	06-27-2005	P	C	P	1	
BMM	EDUC AIDE APPRENTICE,4000 HRS	02-04-2004	06-14-2005	P	W	I	2720	
BMM	HOW TO KEEP A JOB	03-23-2005	03-24-2005	P	C	P	2	
BMM	HOW TO LEAVE A JOB	03-24-2005	03-25-2005	P	C	P	2	
BMM	HIRING EX-OFFENDERS PART 2	03-22-2005	03-23-2005	P	C	P	2	
BMM	HIRING EX-OFFENDERS PART 1	03-22-2005	03-23-2005	P	C	P	2	
BMM	EX-OFFENDERS' JOB TIPS	03-21-2005	03-22-2005	P	C	P	2	
BMM	TRANSITIONING BACK TO SOCIETY	03-17-2005	03-18-2005	P	C	P	2	
BMM	BLACK HISTORY REVIEW	02-01-2005	02-22-2005	P	C	P	9	
BMM	BASKTBALL CLINIC	02-25-2005	03-09-2005	P	C	P	12	
BMM	NOW YOU HAVE A JOB KEEP IT	03-08-2005	03-09-2005	P	C	P	2	
BMM	HIRING EX-OFFENDERS PART 1	10-07-2004	10-08-2004	P	C	P	2	
BMM	HIRING EX-OFFENDERS PART 2	10-11-2004	10-12-2004	P	C	P	2	
BMM	DEVELOPING LEADERSHIP SKILLS 1	10-19-2004	10-20-2004	P	C	P	2	
BMM	ACE GEOMETRY	08-09-2004	09-24-2004	P	C	P	16	
BMM	MOCK JOB FAIR	10-14-2004	10-14-2004	P	C	P	7	
BMM	JOB INTERVIEWING	08-31-2004	10-14-2004	P	C	P	8	
BMM	RESUME WRITING CLASS	09-02-2004	09-02-2004	P	C	P	2	
BMM	FOOTBALL CLINICS;SAT 7:30A	09-02-2004	09-25-2004	P	C	P	12	
BMM	PERSONAL SUCCESS STORIES	08-05-2004	08-06-2004	P	C	P	2	
BMM	HOW TO LEAVE A JOB	08-04-2004	08-05-2004	P	C	P	2	
BMM	HOW TO GET AHEAD ON THE JOB	08-03-2004	08-04-2004	P	C	P	2	
BMM	HOW TO KEEP A JOB	08-02-2004	08-03-2004	P	C	P	2	
BMM	HIRING EX-OFFENDERS PART 2	07-15-2004	07-16-2004	P	C	P	2	
BMM	HIRING EX-OFFENDERS PART 1	07-14-2004	07-15-2004	P	C	P	2	
BMM	EX-OFFENDERS' JOB TIPS	07-13-2004	07-14-2004	P	C	P	2	
BMM	PREPARATION FOR EMPLOYMENT	07-12-2004	07-13-2004	P	C	P	2	
BMM	PUBLIC SPEAKING	04-29-2004	06-17-2004	P	C	P	16	
BMM	WORKING WITH YOUR SUPERVISOR	05-12-2004	05-13-2004	P	C	P	2	
BMM	THE CUSTOMER IS OUR BOSS	05-06-2004	05-07-2004	P	C	P	2	

G0002

MORE PAGES TO FOLLOW . . .



FOR10 \*  
PAGE 003 OF 003 \*

INMATE EDUCATION DATA  
TRANSCRIPT

\* 08-08-2017  
\* 17:27:11

REGISTER NO: 28332-077  
FORMAT.....: TRANSCRIPT

NAME.: CLIFTON  
RSP OF: FOR-FORREST CITY FCI

FUNC: PRT

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
BMM	YOU AND YOUR CO-WORKERS	05-05-2004	05-06-2004	P	C	P	2
BMM	HEADS UP	05-03-2004	05-04-2004	P	C	P	2
BMM	TOUGH QUESTIONS&STRAIGHT ANSWER	03-03-2004	03-04-2004	P	C	P	2
BMM	WOULD I WORK WITH ME	03-01-2004	03-02-2004	P	C	P	2
BMM	ENTER HERE	03-02-2004	03-03-2004	P	C	P	2
BMM	BASKTBALL CLINIC;SAT 7:30A	02-10-2004	03-03-2004	P	C	P	12
BMM	THE CUSTOMER IS OUR BOSS	02-26-2004	02-27-2004	P	C	P	2
BMM	WORLD OF WORK	02-25-2004	02-26-2004	P	C	P	2
BMM	HANDBALL OFF CLASS,TH F 6-8 PM	11-02-2003	12-12-2003	P	C	P	16
BMM	FOOTBALL CLINICS;SAT 7:30A	09-09-2003	10-24-2003	P	C	P	12
BMM	PRESENTATION SKILLS	06-19-2003	06-27-2003	P	C	P	10
BMM	ADVANCED MICROCOMPUTER CLASS	02-10-2003	06-06-2003	P	C	C	240
BMM	MICROCOMPUTER VT,M-F,1230-1530	06-05-2002	09-27-2002	P	C	C	240
BMM	BASKTBALL CLINIC;SAT 7:30A	02-14-2002	03-07-2002	P	C	P	12
BMP	ADV TYPING 2:00-3:00	10-19-1998	11-17-1998	P	C	P	20
BMP	TYPING MON-FRI 1:00 - 2:00PM	09-09-1998	10-19-1998	P	C	P	20
BMP	SEWING VT: M-F 12:30P-3:30PM	09-16-1997	10-16-1997	P	C	E	60
BMP	BUILDING MAINT: M-F 1230-3:30P	08-04-1997	08-29-1997	P	C	E	60

G0000

TRANSACTION SUCCESSFULLY COMPLETED

**MISSISSIPPI HOSPITALITY &  
RESTAURANT ASSOCIATION**

THIS CERTIFIES THAT

**Maurice Clifton**

has successfully completed the Restaurant Management Program  
and therefore awarded this certificate of completion

Given this 5th day of February, 2013

Grady Griffin - Director of Education



**Mississippi  
Hospitality  
& Restaurant  
Association**



Instructor



CS-K00000000-11057 Doc #100-1110101/03/07/09-02 Page 10 of 320

# Holmes Community College Workforce Development Center

Certificate of Completion  
This certifies that

**Maurice Clifton**

Successfully completed the requirements for 300 hours

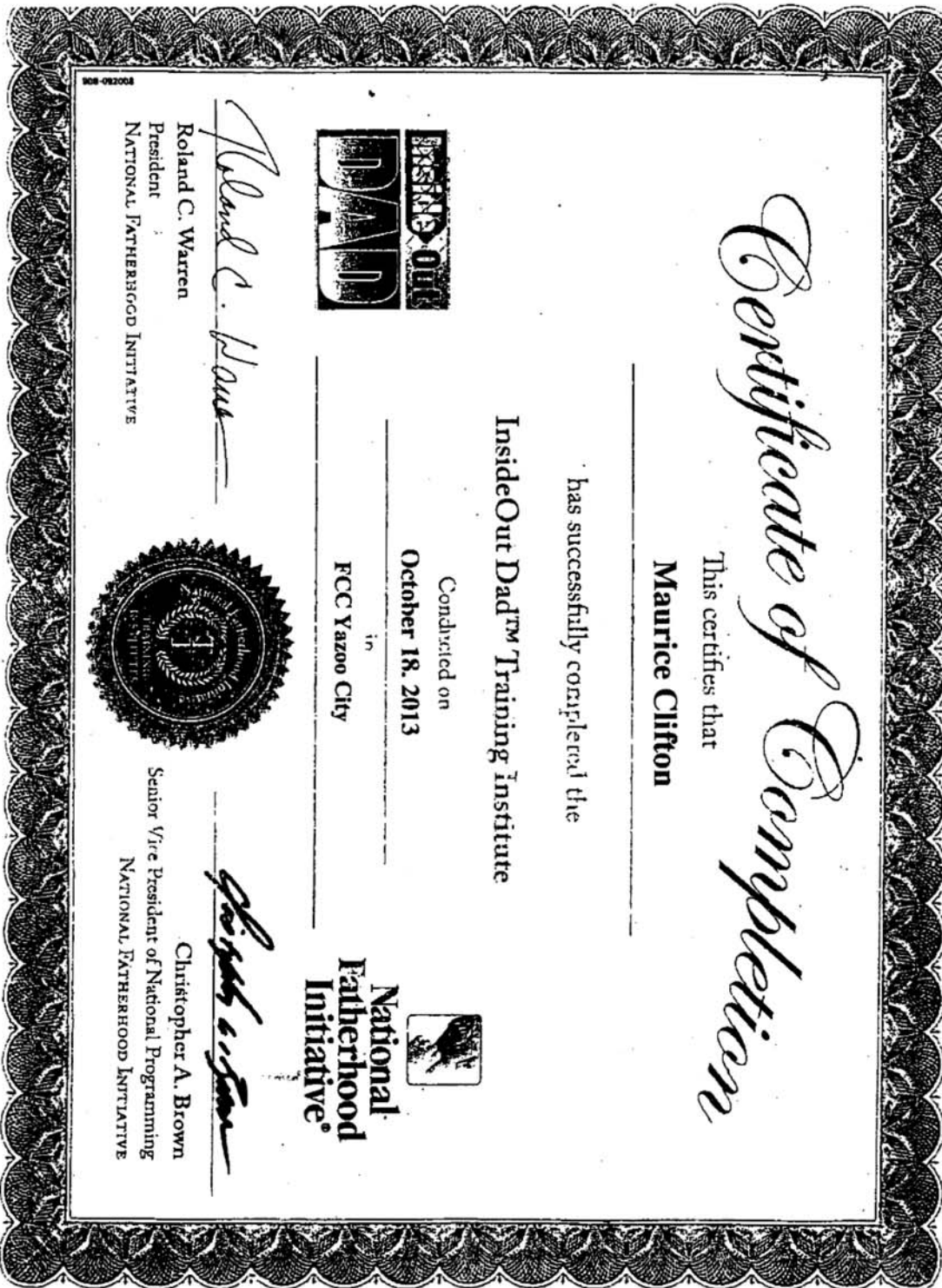
**Restaurant Management**

*Carlene P. Smith*

Workforce Program Manager

2/05/2013

Date of Class







EXAM FORM NO. 4804

CERTIFICATE NO. 9819134

# ServSafe® CERTIFICATION

TO MAURICE CLIFTON SR

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP).

DATE OF

02/28/20

DATE OF EXP

Local laws apply. Check for recertification requirements.



#0655

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# Certificate of Appreciation

MAURICE CLIFTON

is recognized for his service and assistance in the  
Education Department at FCC Yazoo City, Mississippi, for  
his assistance with the Release Preparation Program Class

JOB SKILLS

12/4/2013

Date

*D. Owens*

Teacher/ D. Owens



# CERTIFICATE OF APPRECIATION

Is hereby presented to:

*Maurice Clifton*

*For your Outstanding Service, Dedication, and Patience in  
In Exemplifying True Character, Courage and Commitment  
to the Organization & Facilitation of the*

CELEBRATING

Women of Character  
Courage & Commitment

*"Women's History Program"*

*Here at Federal Correctional Complex Yazoo City*

*Given on this 20<sup>th</sup> day of March, 2014*



*Doris Masley*  
Doris Masley, Warden-Low

*Sylvester Jenkins*  
Sylvester Jenkins, AW/LE



之丁丑

Board of Trustees confers upon

*Maurice Clifton*

this certificate of completion for

# Core Curriculum

in the Standardized Craft Training program on this Twenty-ninth day of January, 2016

Amal E. White

Donald E. Whyte  
President, NCCER



# *Certificate of Completion*

This certifies that

**Clifton, Maurice**

**28332-077**

has successfully completed

**Self-study:  
Building Resiliency**

**A workbook from the Psychology Department's  
SHU Self-Study Series for Personal Growth at the**

**FEDERAL CORRECTIONAL COMPLEX, MEDIUM**

**Yazoo City, MS**

**U.S. Department of Justice**

**Federal Bureau of Prisons**



# *Certificate of Completion*

*This certifies that*

**Maurice Clifton**

**28332-007**

*has successfully completed*

**Self-study:**

**Motivation for Change**

**A workbook from the Psychology Department's  
SHU Self-Study Series for Personal Growth at the**

**FEDERAL CORRECTIONAL COMPLEX, MEDIUM**

**Yazoo City, MS**

**U.S. Department of Justice  
Federal Bureau of Prisons**





Exam Form No. 4804  
Cert. No. 9819134

**ServSafe**  
NATIONAL RESTAURANT ASSOCIATION

**ServSafe**  
CERTIFICATION

TO MAURICE CLIFTON SR

For successfully completing this exam, you are eligible to receive the ServSafe Food Protection Manager Certification Examination.

Date of Examination: 02/28/2018  
Date of Expiration: 02/28/2018

Local laws apply. Check with your local regulatory agency for any additional requirements.  
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ANSI



Student Name MAURICE CLIFTON SR  
Class Number 1218666  
Exam Date 02/28/2013  
Expiration Date 02/28/2018  
Instructor Name Danny Williams  
Sponsor Name Federal Bureau of Prisons  
Exam Location MS  
Exam Form Name 4804

Overall Point Score 75  
Overall % Score 93  
Passing % Score 75  
Status PASSED

	Perfect Point Score	Your Point Score
Domain Names	80	75
Implement Food Safety SOPs	16	15
Employee Hygiene and Health	12	11
Receipt, Storage, Transport	13	12
Food Prep, Display and Service	28	26
Compliance with Regulatory	11	11

To have a certificate reprinted, complete a Certificate Request Form on our website at [ServSafe.com](http://ServSafe.com) and select Purchase a Duplicate Certificate under the Students tab.



## THE STANDARD FOR DEVELOPING CRAFT PROFESSIONALS

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## Official Training Transcript

Below are your credentials from NCCER's National Registry. These industry-recognized credentials give you flexibility in planning your career and ensure your achievements follow you wherever you go.

To access your training online via the Automated National Registry (ANR) web site, go to <https://anr.nccer.org>, click the **Individuals** button, and enter your NCCER card number and PIN (Note: Your card number is below, and also on your NCCER wallet card. The default PIN is the last four digits of your SSN, you can change it after you log in.) The first time you log in you'll need to answer a few security questions.

**NCCER Card #:** 14310945**Trainee Name:** Maurice Clifton**Sponsor:** FCI Bennettsville**Address:** 696 Muckerman Rd  
Bennettsville, SC 29512  
US**Current Employer/School:**

Federal Bureau of Prison

Module	Description	Instructor	Training Location	Completed
00101-09	Basic Safety	Anthony Ridges	FCI Bennettsville	1/29/2016
00102-09	Introduction to Construction Math	Anthony Ridges	FCI Bennettsville	1/29/2016
00103-09	Introduction to Hand Tools	Anthony Ridges	FCI Bennettsville	1/29/2016
00104-09	Introduction to Power Tools	Anthony Ridges	FCI Bennettsville	1/29/2016
00105-09	Introduction to Construction Drawings	Anthony Ridges	FCI Bennettsville	1/29/2016
00107-09	Basic Communication Skills	Anthony Ridges	FCI Bennettsville	1/29/2016
00108-09	Basic Employability Skills	Anthony Ridges	FCI Bennettsville	1/29/2016
00109-09	Introduction to Materials Handling	Anthony Ridges	FCI Bennettsville	1/29/2016

**NO ENTRIES BELOW THIS LINE**

001

WRK DETAIL

12:10:36

REG NO.: 28332-077 NAME: CLIFTON, MAURICE  
CATEGORY: WRK FUNCTION: PRT FORMAT:

FCL	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
BEN	ED VT	EDUCATION VOC TRAINING	12-17-2015 1545	CURRENT
BEN	REC III	RECREATION	10-21-2015 0001	12-17-2015 1545
BEN	A&O COMPLT	A&O COMPLETE	10-20-2015 1334	10-21-2015 0001
BEN	F UNASPA&O	UNASSIGNED PENDING A&O	09-24-2015 1200	10-20-2015 1334
ATL	DCU UNASSG	DETENTION CENTER UNASSIGNED	09-15-2015 1352	09-24-2015 0549
YAZ	SAFETY OFF	SAFETY OFFICE DETAIL	09-15-2015 0521	09-15-2015 0524
YAP	UNASSG/SHU	UNASSIGNED SPECIAL HOUSING UNT	04-08-2015 1445	09-15-2015 0515
YAP	UNASSG/SHU	UNASSIGNED SPECIAL HOUSING UNT	04-08-2015 1443	04-08-2015 1444
YAM	UNASSG/SHU	UNASSIGNED SHU INMATES	08-13-2014 1559	04-08-2015 1238
YAZ	SAFETY OFF	SAFETY OFFICE DETAIL	06-27-2014 1200	08-13-2014 1521
YAZ	UNASSG	UNASSIGNED WORK DETAIL	06-20-2014 1549	06-27-2014 1200
YAZ	SAFETY OFF	SAFETY OFFICE DETAIL	06-03-2014 0730	06-20-2014 1549
YAZ	SAFETY OFF	SAFETY OFFICE DETAIL	06-02-2014 1026	06-03-2014 0730
YAZ	TEXT 08	BUSINESS OFFICE - 301	06-20-2013 1245	06-02-2014 1026
YAZ	TEXT 07	SUB-ASSB BAC - 153	10-04-2012 1345	06-20-2013 1245
YAZ	TEXT 08	BUSINESS OFFICE - 301	11-15-2010 0001	10-04-2012 1345
YAZ	TEXT 07	SUB-ASSB BAC - 153	02-20-2010 0001	11-15-2010 0001
YAZ	TEXT 01	BUSINESS OFFICE - 301	02-08-2010 0001	02-20-2010 0001
YAZ	REC ORD I	RECREATION: ORDERLY I	06-26-2009 0001	02-17-2010 1035
YAZ	UNASSG	UNASSIGNED WORK DETAIL	06-19-2009 0001	06-26-2009 0001
YAZ	TEXT 01	BUSINESS OFFICE - 301	12-05-2008 0857	06-19-2009 0001
YAZ	TEXT 04	GENERAL FACTORY/CUTTING - 331	11-05-2007 0001	12-05-2008 0857
YAZ	A/O	WAITING FOR A&O	10-31-2007 1501	11-05-2007 0001
YAM	ACU 1	UNICOR OFFICE	06-27-2005 0001	10-31-2007 1426
YAM	REC-AIDE	RECREATION: INSTRUCTOR	12-29-2005 0001	12-22-2006 0001
YAM	UNASSG	UNASSIGNED WORK DETAIL	06-24-2005 0809	06-27-2005 0001
YAM	A/O	WAITING FOR A&O	06-21-2005 1600	06-24-2005 0809
OKL	UNASSG	UNASSIGNED HOLDOVER	06-14-2005 1515	06-21-2005 0800
BMM	U BO	UNICOR BUS. OFFICE	12-23-2004 0001	06-14-2005 0505
BMM	VACATION	VACATION	12-22-2004 0001	12-23-2004 0001
BMM	U BO	UNICOR BUS. OFFICE	07-24-2004 0001	12-22-2004 0001
BMM	VACATION	VACATION	07-19-2004 0001	07-24-2004 0001
BMM	U BO	UNICOR BUS. OFFICE	11-26-2002 0818	07-19-2004 0001
BMM	U HELM AM	UNICOR HELMET AM	09-06-2002 0001	11-26-2002 0818
BMM	VACATION	VACATION	09-03-2002 0001	09-06-2002 0001
BMM	U HELM AM	UNICOR HELMET AM	03-20-2002 0001	09-03-2002 0001
BMM	U HELM PM	UNICOR HELMET PM	01-22-2001 1410	03-20-2002 0001
BMM	U HELMET	UNICOR HELMET	10-03-2000 1748	01-22-2001 1410
BMM	U HELMET	UNICOR HELMET	07-17-2000 0001	10-03-2000 0629
BMM	LAND IN AM	LAND SCAPE IN AM	06-08-2000 0001	07-17-2000 0001
BMM	A&O	ADMISSION & ORIENTATION	01-19-2000 1047	06-08-2000 0001

G0002

MORE PAGES TO FOLLOW . . .



REG NO.: 28332-077 NAME....: CLIFTON, MAURICE  
 CATEGORY: WRK FUNCTION: PRT FORMAT:

FCL	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
BMP	BDU NINE	CLEAN/PACK	09-23-1999 1751	01-19-2000 0940
BMP	BDU NINE	CLEAN/PACK	09-22-1999 0001	09-23-1999 0607
BMP	CONVALESC	CONVALESCENT	09-07-1999 0001	09-22-1999 0001
BMP	BDU NINE	CLEAN/PACK	09-05-1999 1602	09-07-1999 0001
BMP	BDU NINE	CLEAN/PACK	06-08-1999 1510	09-02-1999 0617
BMP	BDU NINE	CLEAN/PACK	07-14-1998 1830	06-08-1999 0924
BMP	BDU NINE	CLEAN/PACK	05-28-1998 1711	07-13-1998 0616
BMP	BDU NINE	CLEAN/PACK	05-13-1998 0149	05-28-1998 0638
BMP	BDU NINE	CLEAN/PACK	02-25-1998 0001	05-12-1998 2256
BMP	CONVALESC	CONVALESCENT	02-11-1998 0001	02-25-1998 0001
BMP	BDU NINE	CLEAN/PACK	12-16-1997 0001	02-11-1998 0001
BMP	BDU SIX	SEW FRONTS	10-27-1997 0001	12-16-1997 0001
BMP	PM YARD	PM - RECREATION YARD	07-18-1997 0001	10-27-1997 0001
BMP	IND SEW VT	EDUC. VO-TECH SEWING CLASS	09-16-1997 0001	10-02-1997 1331
BMP	MAINT V/T	EDUC. VO-TECH MAINTENANCE CLAS	08-06-1997 1501	09-02-1997 0001
BMP	A&O	ADMISSION & ORIENTATION	07-15-1997 1813	07-18-1997 0001
OKL	UNASSG	UNASSIGNED HOLDOVER	07-07-1997 1520	07-15-1997 0945

G0000 TRANSACTION SUCCESSFULLY COMPLETED

**Maurice Clifton**

Mound Bayou, MS 38762, Home (662)

**OBJECTIVE**

*To Obtain a position as a Production/Procurement Clerk where my skills and abilities will enhance your company.*

**EMPLOYMENT HISTORY**      2015 - Current, FCI Bennettsville      Bennettsville, SC  
**Teacher's Aide**

- Develop and administer curriculum work base on NCCER Course work.
- Administer hands-on instruction in basic safety, proper tool handling and employability skills.
- Assist students in computer assessment using O-net profile, and resume maker.

2007 - 2014, UNICOR Industries      Yazoo City, MS  
**Leadman/Procurement Clerk**

- Monitored Production Orders of Military Vests for vendors and customers to ensure timely delivery.
- Created credit card orders using SAP for staff to order materials for factory. Performed credit card reconciliation using MicroSoft Excel and SAP Programs.
- Supervised 15 to 20 workers to ensure they were performing jobs correctly and in a timely manner.

2005 - 2007, UNICOR Industries      Yazoo City, MS  
**Production Clerk**

- Created Purchase orders for ACU Trousers using SAP Production Program for Woolrich.
- Monitored thru-put time of production orders and created BOM's to coincide with vendor orders.
- Developed Job Routing using SAP and Adobe Programs to provide management with data of production orders.

**EDUCATION**      *High School Diploma, John F. Kennedy High School, Mound Bayou, Mississippi, 1983*

**SKILLS SUMMARY**

- ISO 9002 Management; Proficient in MS Word, Excel, Adobe, WordPerfect, VIM Programs.
- Team Building

**VOCATIONAL TRAINING**

- *National Center for Construction Education and Research, FCI Bennettsville. Bennettsville, SC, 2015 to 2016. 180 hours of hands-on and classroom instructions on basic safety, proper hand and power tool handling, basic communication, employability skills, and basic construction math.*
- *Restaurant Management/SERV-SAFE, NATIONAL RESTAURANT ASSOCIATION. Yazoo City, MS, 2010 to 2011. 300 Hours of restaurant management techniques.*

**REFERENCES**      • *WILL FURNISH UPON REQUEST*

**MISSISSIPPI STATE DEPARTMENT OF HEALTH  
VITAL RECORDS**

IVED  
H. S.  
3 1965

X  
26X

Form No. 500

DEPARTMENT OF HEALTH,  
EDUCATION, AND WELFARE  
PUBLIC HEALTH SERVICE

**CERTIFICATE OF LIVE BIRTH  
STATE OF MISSISSIPPI**

STATE FILE NUMBER **123- 20158**  
REGISTRAR'S NUMBER **693**

1. PLACE OF BIRTH a. COUNTY <b>Bolivar</b>		2. USUAL RESIDENCE OF MOTHER (Where does mother live?) a. CITY, TOWN, OR LOCATION <b>Mississippi</b> b. COUNTY <b>Bolivar</b>	
b. CITY, TOWN, OR LOCATION <b>Rosedale</b>		c. CITY, TOWN, OR LOCATION <b>Rosedale</b>	
c. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)		d. STREET ADDRESS	
4. IS PLACE OF BIRTH INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		e. IS RESIDENCE INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
f. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
3. NAME (Type or print) First <b>Maurice</b> Middle <b>(none)</b> Last <b>Clifton</b>			
4. SEX <b>M</b>	5a. THIS BIRTH SINGLE <input checked="" type="checkbox"/> TWIN <input type="checkbox"/> TRIPLET <input type="checkbox"/>	5b. IF TWIN OR TRIPLET, WAS CHILD BORN 1st <input type="checkbox"/> 2d <input type="checkbox"/> 3d <input type="checkbox"/>	6. DA OF BIRTH <b>1965</b>
7. NAME (Type or print) First <b>Tilman</b> Middle <b>(none)</b> Last <b>Clifton</b>			
9. AGE (At time of this birth) <b>52</b> YEARS		10. BIRTHPLACE (State or foreign country) <b>Vicksburg, Miss.</b>	11a. USUAL OCCUPATION <b>Farming</b>
12. MAIDEN NAME First <b>Inez</b> Middle <b>(none)</b> Last <b>Hackler</b>		13. COLOR OR RACE <b>Colored</b>	
14. AGE (At time of this birth) <b>38</b> YEARS		15. BIRTHPLACE (State or foreign country) <b>Panther Burn, Miss.</b>	
17. INFORMATION GIVEN BY <b>Inez Clifton</b>		16. PREVIOUS DELIVERIES TO MOTHER (Do NOT include this birth) a. How many OTHER children are now living <b>12</b> b. How many OTHER children were born alive but are now dead <b>6</b> c. How many fetal deaths (fetuses born dead at 15% time after conception) <b>1</b>	
18. MOTHER'S MARITAL STATUS <b>Rosedale, Mississippi</b>			
19a. SIGNATURE <b>R. J. Searay</b>		19b. ATTENDANT AT BIRTH M. D. <input checked="" type="checkbox"/> MIDWIFE <input type="checkbox"/> OTHER (Specify)	
19c. ADDRESS <b>Cleveland, Miss.</b>		19d. DATE SIGNED <b>July 7, 1965</b>	
20. DATE REC'D. BY LOC. <b>7-10-65</b>		21. REGISTRAR'S SIGNATURE <b>Jane B. Lewis</b>	
22. DATE ON WHICH GIVEN NAME ADDED BY (Registrar)			
FOR MEDICAL AND HEALTH USE ONLY (This section MUST be filled out)			
23a. LENGTH OF PREGNANCY, COMPLETED WEEKS <b>40</b>	23b. WEIGHT AT BIRTH <b>6 LB. 0 OZ.</b>	24. IS MOTHER BREASTED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	

Revised 1-1-56

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE

JAN 10 2003

Judy Moulder  
STATE REGISTRAR

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IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD  
SAFEGUARD ITANY ALTERATIONS IN SHADED  
AREAS RENDER FORM VOID

<b>DD FORM 214</b> 1 JUL 79		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		<b>CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY</b>				
1. NAME (Last, first, middle) <b>CLIFTON, MAURICE</b>			2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO.			
4a. GRADE, RATE OR RANK <b>PV1</b>	4b. PAY GRADE <b>E1</b>	5. DATE OF BIRTH <b>651</b>	6. PLACE OF ENTRY INTO ACTIVE DUTY <b>MEMPHIS, TN</b>					
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HQB, 5TH INF DIV FC</b>			8. STATION WHERE SEPARATED <b>FORT POLK, LA</b>					
9. COMMAND TO WHICH TRANSFERRED <b>NA</b>			10. SGU COVERAGE AMOUNT \$ <b>35,000</b> <input type="checkbox"/> NONE					
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles unfolding periods of one or more years) <b>94B10 FOOD SERVICE SPECIALIST, 7 MONTHS// NOTHING FOLLOWS</b>			12. RECORD OF SERVICE					
			a. Date Entered AD This Period			YEAR (s)	MON (s)	DAY (s)
			b. Separation Date This Period			<b>83</b>	<b>06</b>	<b>07</b>
			c. Net Active Service This Period			<b>84</b>	<b>04</b>	<b>27</b>
			d. Total Prior Active Service			<b>00</b>	<b>10</b>	<b>20</b>
			e. Total Prior Inactive Service			<b>00</b>	<b>00</b>	<b>00</b>
			f. Foreign Service			<b>00</b>	<b>05</b>	<b>28</b>
			g. Sea Service			<b>00</b>	<b>00</b>	<b>00</b>
			h. Effective Date of Pay Grade			<b>00</b>	<b>00</b>	<b>00</b>
i. Reserve Oblig. Term. Date			<b>83</b>	<b>06</b>	<b>07</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>ARMY SERVICE RIBBON//RIFLE M-16 (MARKSMAN)//NOTHING FOLLOWS</b>								
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) <b>FOOD SERVICE SPECIALIST, 8 WEEKS (1983)//NOTHING FOLLOWS</b>								
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID <b>18</b>				
18. REMARKS <b>DENTAL CARE WAS NOT PROVIDED WITHIN 90 DAYS PRIOR TO SEPARATION//NOTHING FOLLOWS</b>								
19. MAILING ADDRESS AFTER SEPARATION <b>610 STRINGER ST., KILLEEN, TX 76541</b>			20. MEMBER REQUESTS COPY 6 BE SENT TO <b>TX</b> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Maurice Clifton</i>		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL <b>SIDNEY P. GUIDRY, GS7, CHIEF, TRANSFER POINT</b>						

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION <b>DISCHARGE FM 500</b>		24. CHARACTER OF SERVICE (Includes upgrades) <b>UNDER HONORABLE CONDITIONS B</b>	
25. SEPARATION AUTHORITY <b>CHAPTER 13, AR 635-200</b>		26. SEPARATION CODE <b>JHJ (JKJ)</b>	27. REENLISTMENT CODE <b>RE-3</b>
28. NARRATIVE REASON FOR SEPARATION <b>UNSATISFACTORY PERFORMANCE</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>		30. MEMBER REQUESTS COPY 4 <i>M.C.</i> INITIALS	

# Toastmasters International

certifies

*Maurice Clifton*

*as a*

## Charter Member

*of an officially chartered Toastmasters club with privileges  
and responsibilities of active membership*



*October 1, 2013*

*Date*

*Daniel Rex  
Executive Director*

*3281098*

*Club Number*



February 18, 2014

Maurice Clifton, CL  
PO Box 5000  
Yazoo City, MS 39194-5000

Dear Toastmaster Clifton,

Congratulations! By completing the *Competent Leadership* manual, you have earned recognition as a Competent Leader (CL) and gained valuable leadership skills that will benefit you in many aspects of your life.

Critical thinking, time management, planning and implementation, organizing and delegating, facilitation, motivating people and team building are just a few of the skills you have developed as you completed the 10 projects in this manual. You can develop your leadership skills even more by working toward the next level in Toastmasters' leadership track, the Advanced Leader Bronze award. This award requires you to serve as a club officer, participate in the preparation of a Club Success Plan and participate in district-sponsored club officer training, and conduct two programs from The Successful Club Series and/or The Leadership Excellence Series. You will gain even more experience in building and leading a team.

Of course, at the same time you may work in the communication track if you are not already doing so. More information about both the communication and leadership tracks is enclosed.

I hope you will continue to participate in the Toastmasters program, and that you will meet whatever goals you set for yourself inside and outside of your club.

Sincerely,

Daniel Rex  
Chief Executive Officer

Enclosures





**President**  
Maurice Clifton

**VP Education**  
Eric Tapscott

**VP Membership**  
Micah Rudisill

**VP Public Relations**  
Danny Van Velkinburgh

**Secretary**  
Ruben Hernandez

**Treasurer**  
Willie Myrick

**Sergeant-At-Arms**

**Meeting Time & Place:**  
Thursday 1:00pm - 3:00pm  
Chapel

**Toastmasters International**  
[www.toastmasters.org](http://www.toastmasters.org)

**Club Mission**  
We provide a supportive and positive learning experience in which members are empowered to develop communication and leadership skills, resulting in greater self-confidence and personal growth.

**Announcements:**

## Inside Out Toastmasters, Club #3281098 "Leave No Man Behind!!!"

July 31, 2014 Meeting #1

- 1:00 President Calls Meeting To Order (TM Rudisill)  
President Leads Club In Reading Of The Club Mission [3 min] ➡
- 1:03 President Introduces The Toastmaster Of The Day (TM Clifton CC,CL)  
Toastmaster Recognizes And Welcomes Guests [4 min]  
Toastmaster Explains The Three Parts Of The Meeting  
Toastmaster Introduces The Word Of The Day
- 1:08 Toastmaster Introduces The Speakers  
First Speaker [5-7 min] (TM Mitchell CL)  
Second Speaker [5-7 min] (TM Harp CC,CL)  
Third Speaker [5-7 min] (TM R. Hernandez)
- 1:27 Toastmaster Introduces The Table Topics Master (TM L. Hernandez)  
Topic Master Conducts Table Topics Session [8 min total]  
Topic Master Returns Control To The Toastmaster
- 1:36 Toastmaster Introduces The General Evaluator (TM Rudisill CC,CL)  
General Evaluator Provides Meeting And Leader Evaluations [3 min]  
General Evaluator Calls For Reports  
  
Evaluator First Speech [2 min] (TM Van Velkinburgh CC, CL)  
Evaluator Second Speech [2 min] (TM Dacus)  
Evaluator Third Speech [2 min] (TM Lopez)  
Grammarians [2 min] (TM Barron)  
Ah Counter [2 min] (TM Bonilla)  
Timer [2 min] (TM E. Hernandez)  
Returns Control To Toastmaster
- 1:51 Toastmaster Returns Control To President
- 1:55 Meeting Adjourns

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
Current Program Review: 04-01-2016



Name: CLIFTON, MAURICE  
Register Number: 28332-077  
Security/Category: MEDJUNIN  
Projected Release: 07-18-2028 / OCT REL  
Institution: BENNETTSVILLE FCI  
688 MULCKERMAN ROAD  
BENNETTSVILLE, SC  
29812  
(803) 454-4200

Next Review Date: 04-13-2016  
Next Custody Review Date: 08-24-2016  
Agencies: 50 1965 / M  
Crim Status: Y  
If yes, record: Y  
Other IDs: State ID / K2955610 /

Release Residence: Antonio Clifton, brother  
Telephone: MAJUNU BAYOU, MS 38762  
Contact: (862)  
Release Employer: (Name)  
Contact: (Address)  
Telephone: (POC)  
Primary Emergency Contact: Antonio Clifton, Brother  
Secondary Emergency Contact: (POC)  
Telephone: (MS)  
Telephone: (Phone)

Telephone: (862)  
Mound Bayou, MS 38762  
Telephone: (862)

Controlling Sentence Information:  
Offense/Violator Offense: Sentence: 240 MONTHS  
Sentencing Procedure: 3559 VOCL EA NON-VIOLENT  
Supervision Term: 3 YEARS

Controlling Sentence	Time Served/Eligible	Date	Date	Period Status
05-20-1997	19 YEARS 2 MONTHS	1968 / 0 / 0	0 / 0 / 0	HEARING DATE: NOT ENTERED HEARING TYPE: LAST USC ACTION:

Details: N  
Special Parole Term: NOT ENTERED  
Pending Changes: None known  
Crim Status: Y  
Crim Reassigned: Y

Financial Responsibility	Imposed	Balance	Cash No. Court of Jurisdiction	Assigned/Status
ASSESSMENT USDC	\$200.00	\$0.00	Northern District	FINANC
Financial Plan	Comm Dep-6 max: \$425.00			
Financial Plan Date: (Date)	Commissionary	Balance: \$983.32		RESP-COMPLETED

Payments: Y  
Commissary: N  
Miscellaneous: N  
Judicial Recommendations: N/A / N/A / N/A  
Special Conditions of Supervision: Mr. Clifton is prohibited from possessing any FIA

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
PROGRAM REVIEW: 04-01-2016

USPO: Denny McEwen, Chief  
Sentencing: Mississippi Northern Probation Office  
Federal Building and United States Courthouse  
1700 North Lamar Avenue East Room 273  
Oxford, MS 38655  
Phone/Fax: 662-234-2781 / 662-235-1458  
Relocation: (POC)  
(Street Address/State)  
(City, State) (Zip)  
Phone/Fax: (Phone) (Fax)

Subject to 18 U.S.C. 4042(b) Modification: Y  
- Past conviction for a crime of violence (state and federal)  
- Conviction for a drug trafficking crime (federal)  
DNA Required: Y - (Date)  
Treaty Transfer Case: N

Profile Comments:

EDUCATION DATA	Facility	Assignment	Description	Start Date	Stop Date
BEN	GED HAS	COMPLETED GED OR HS DIPLOMA		07-22-1997	CURRENT
BEN	ESL HAS	ENGLISH PROFICIENT		07-22-1997	CURRENT
COMPLETED EDUCATION COURSES:					
Course Description				Completion Date	Course Hours
NOCOR CORE M.F. HUDSON RPP66				01-28-2016	180
METROBOARDING CLASS				02-09-2016	16
BASKETBALL OFFICIALS RPP66				12-11-2015	24
INSIDE OUT DAD 1 PARENT SEMINAR				06-17-2014	2
THEOLOGY THROUGH FILM CLASS				06-04-2014	14
INTRODUCTION TO TOASTMASTERS				03-14-2014	16
RPP66 RECOVERY MAINTENANCE				03-06-2014	1
RPP2 DRESS FOR SUCCESS				01-07-2014	1
RPP2 FROM PRISON TO PAYCHECK				01-07-2014	1
PARENTING LOW 1 100-300				10-18-2013	16
RPP6 POSITIVE PARENTING				10-30-2013	1
RPP2 FROM PRISON TO PAYCHECK				10-29-2013	1
RPP2 DRESS FOR SUCCESS				10-29-2013	1
HEALTH SEMINAR				07-12-2013	2
CALISTHENICS 1 A.M. LOW				05-25-2013	2
SERVE SAFE MGMT. M.F. 1-3				03-01-2013	100
RESTAURANT MGT. M.F. 100-300				02-05-2013	300
JUMP ROPE FLOW				04-23-2012	2
CHALLENGE FOR CHANGE 2				09-13-2011	2
BETTER PARENTING SEM 1				09-29-2011	2



Name: CLIFTON, MAURICE  
RapNo: 28332-077

BUSINESS SEMINAR LOW	06-23-2011	2
CAREER SEMINAR LOW	06-10-2011	2
TEACHER AND APPRENTICESHIP LOW	09-07-2011	1000
INSIDE OUT DAO 4 PARENT SEMINAR	08-03-2011	2
CAREER RESOURCE SEMINAR	04-01-2011	2
INSIDE OUT DAO 2 PARENT SEMINAR	12-29-2010	2
JOB FAIR INTERVIEW	12-09-2010	4
JOB SKILLS, THUR 1:00-3:00	12-01-2010	16
JOB FAIR INTERVIEW	12-04-2009	4
JOB SKILLS, THUR 1:00-3:00	12-03-2009	16
ISO INTERNAL QUALITY AUDITING	01-12-2009	15
RPPI STRESS MANAGEMENT	10-21-2008	6
CAUSTHENICS	09-09-2007	6
BASKETBALL OFFICIAL	07-10-2007	2
AEROBICS	06-27-2007	16
BASKETBALL OFFICIAL	06-05-2007	2
RPPI BLACK HISTORY REVIEW	03-28-2007	8
RPPI JOB INTERVIEW	07-05-2006	6
RPPI JOB APPLICATION	06-07-2006	6
RPPI JOB SEARCH	05-17-2006	6
YOGA	06-28-2006	10
RPPI PROGRAMS MOCK JOB FAIR	12-15-2005	18
CAUSTHENICS	01-05-2006	18
RPPI INFECTIOUS DISEASE AWAYE	06-27-2005	1
EDUC AIDE APPRENTICE 4000 HRS	06-14-2005	2720
HOW TO KEEP A JOB	03-24-2005	2
HOW TO LEAVE A JOB	03-25-2005	2
HIRING EX-OFFENDERS PART 2	03-23-2005	2
HIRING EX-OFFENDERS PART 1	03-23-2005	2
EX-OFFENDERS JOB TIPS	03-22-2005	2
TRANSITIONING BACK TO SOCIETY	03-18-2005	2
BLACK HISTORY REVIEW	02-22-2005	9
BASKETBALL CLINIC	03-09-2005	12
NOW YOU HAVE A JOB KEEP IT	03-09-2005	2

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
PROGRAM REVIEW: 04-01-2016  
Federal Bureau of Prisons

HIRING EX-OFFENDERS PART 1	10-08-2004	2
HIRING EX-OFFENDERS PART 2	10-12-2004	2
DEVELOPING LEADERSHIP SKILLS 1	10-20-2004	2
ACE GEOMETRY	09-24-2004	16
MOCK JOB FAIR	10-14-2004	7
JOB INTERVIEWING	10-14-2004	8
RESUME WRITING CLASS	09-02-2004	2
FOOTBALL CLINIC SAT 7:30A	09-25-2004	12
PERSONAL SUCCESS STORIES	08-06-2004	2
HOW TO LEAVE A JOB	08-05-2004	2
HOW TO GET AHEAD ON THE JOB	08-04-2004	2
HOW TO KEEP A JOB	08-03-2004	2
HIRING EX-OFFENDERS PART 2	07-16-2004	2
HIRING EX-OFFENDERS PART 1	07-15-2004	2
EX-OFFENDERS JOB TIPS	07-14-2004	2
PREPARATION FOR EMPLOYMENT	07-13-2004	2
PUBLIC SPEAKING	06-17-2004	16
WORKING WITH YOUR SUPERVISOR	05-13-2004	2
THE CUSTOMER IS OUR BOSS	05-07-2004	2
YOU AND YOUR CO-WORKERS	05-06-2004	2
HEADS UP	04-04-2004	2
TOUGH QUESTIONS/STRAIGHT ANSWERS	03-04-2004	2
WOULD I WORK WITH ME	03-02-2004	2
ENTER HERE	03-03-2004	2
BASKETBALL CLINIC SAT 7:30A	03-03-2004	12
THE CUSTOMER IS OUR BOSS	02-27-2004	2
WORLD OF WORK	02-26-2004	2
HANDBALL OFF CLASS TH F 6-8 PM	12-12-2003	16
FOOTBALL CLINIC SAT 7:30A	10-24-2003	12
PRESENTATION SKILLS	06-27-2003	10
ADVANCED MICROCOMPUTER CLASS	06-06-2003	240
MICROCOMPUTER VT.M.F. 1230-1530	06-27-2002	240
BASKETBALL CLINIC SAT 7:30A	03-07-2002	12
ADV TYPING 2:00-3:00	11-17-1998	20



Name: CLIFTON, MAURICE  
RapNo: 28332-077

TYING MON-FRI 1:00 - 2:00PM	10-19-1996	20				
SEWING VT: M.F. 12:00-3:30PM	10-16-1997	60				
BUILDING MAINT: M.F. 12:00-3:30P	08-29-1997	60				
HIGH TEST SCORES						
Test	Student	Score	Test Date	Test Ref	Form	Status
Inmate has no score history items in this area						

WORK DATA				
Facility	Assignment	Description	Start Date	Stop Date
BEN	ED VT	EDUCATION VOC TRAINING	12-17-2015	CURRENT
WORK HISTORY				
Facility	Assignment	Work Assignment Description	Start Date	Stop Date
BEN	REC III	RECREATION	10-21-2015	12-17-2015

DISCIPLINE HISTORY	Report No.	Prohibited Act / Description	Sanction
UNC / Hearing Date			
Inmate has no disciplinary history items in this area			

MOVEMENT DATA	Description	Start Date	Stop Date
BEN	A-DES	09-24-2015	CURRENT
MOVEMENT HISTORY	DESIGNATED AT ASSIGNED FACIL		
Facility	Assignment	Start Date	Stop Date
Inmate has no movement history items in this area			

CASE MANAGEMENT ASSIGNMENTS	Description	Start Date	Stop Date
BEN	RIP PART	08-10-2005	CURRENT
BEN	V94 PVS	06-09-2002	CURRENT
BEN	V94 CD4913	11-05-1997	CURRENT

MEDICAL DUTY STATUS ASSIGNMENTS				
Facility	Assignment	Description	Start Date	Stop Date
BEN	REG DUTY	NO MEDICAL REST--REGULAR DUTY	09-28-2015	CURRENT
BEN	YES P/S	CLEARED FOR FOOD SERVICE	09-24-2015	CURRENT

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
ACADEMIC  
PROGRAM REVIEW: 04-01-2016  
Federal Bureau of Prisons

\*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
INTELLECTUAL FUNCTIONING	<ul style="list-style-type: none"><li>no intellectual deficits</li><li>has NOT attended special education classes</li></ul>
LITERACY	<ul style="list-style-type: none"><li>some college with High School diploma</li><li>Not at last results passing</li></ul>
LANGUAGE	<ul style="list-style-type: none"><li>fluent in English as primary language</li></ul>
COMPUTER SKILLS	<ul style="list-style-type: none"><li>possesses keyboarding skills</li><li>possesses word processing skills</li><li>possesses internet navigation skills</li></ul>
Progress and Goals	
Previous TEAM 10-16-2015	No recommendations at this time.
Current TEAM	No recommendations at this time.

VOCATIONAL/CAREER \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
EMPLOYMENT HISTORY	<ul style="list-style-type: none"><li>employed at time of arrest</li><li>consistent employment history within 5 years prior to incarceration</li></ul>
CAREER DEVELOPMENT	<ul style="list-style-type: none"><li>possesses significant expertise in field</li><li>Building and Grounds Cleaning and Maintenance - 37</li><li>Business and Financial Operations - 13</li><li>Community and Social Services - 21</li><li>Computer and Mathematical - 15</li><li>Education, Training, and Library - 25</li><li>Life, Physical, and Social Science - 19</li><li>Management - 11</li><li>Military Specific - 55</li><li>Office and Administrative Support - 43</li><li>Personal Care and Service - 39</li><li>Production - 51</li><li>Sales and Related - 41</li></ul>
Goals	<ul style="list-style-type: none"><li>realistic career/job goals upon release</li><li>seeking position, Procurement/Production Clerk Quality/ISO Auditor</li><li>has more than two years work experience in this field</li><li>has an education degree related to this field</li></ul>

Name: CLIFTON, MAURICE

RegNo: 28322-077

## VOCATIONAL/CAREER \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

<input checked="" type="checkbox"/> <b>INSTITUTION WORK HISTORY</b> <input checked="" type="checkbox"/> has a consistent institution work history Eval: 07-31-2012 Outstanding Eval: 06-30-2012 Outstanding Eval: 05-31-2012 Outstanding Eval: 04-30-2012 Outstanding Eval: 03-31-2012 Outstanding Eval: 02-28-2012 Outstanding	<input type="checkbox"/> <b>POST INCARCERATION EMPLOYMENT</b> <input type="checkbox"/> post-incarceration employment not secured <input type="checkbox"/> unable to locate employment <input type="checkbox"/> no release documents obtained to date
<b>Progress and Goals</b> Previous TEAM 10-16-2015 No recommendations at this time. Current TEAM No recommendations at this time.	

## INTERPERSONAL \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

<input checked="" type="checkbox"/> <b>RELATIONSHIPS</b> <input type="checkbox"/> immediate family member engaged in substance abuse <input type="checkbox"/> residence in a high crime neighborhood during childhood <input type="checkbox"/> negative peer influences prior to incarceration <input type="checkbox"/> criminal associates <input type="checkbox"/> substance abuser associates	<input checked="" type="checkbox"/> <b>FAMILY TIES/SUPPORT SYSTEM</b> <input checked="" type="checkbox"/> consistent social support available Composition: Financial Immediate Family: Financial Relative: Financial Relative: Emotional Relative: General
<b>Parental Responsibility</b> <input type="checkbox"/> children under the age of 21 <input type="checkbox"/> contact maintained with children <input type="checkbox"/> contact with other parent <input type="checkbox"/> suspended child support payments for all children due to court order <input type="checkbox"/> RRC (MINT) Placement is not applicable	

Generated: 04-01-2016 10:41:34

Page 7

Inmate Copy SDS Version: 1.6.24

Department of Justice

Federal Bureau of Prisons

## INMATE SKILLS DEVELOPMENT PLAN

## PROGRAM REVIEW: 04-01-2016

## INTERPERSONAL \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

<input checked="" type="checkbox"/> <b>COMMUNICATION</b> <input checked="" type="checkbox"/> displays good communication skills	<b>Progress and Goals</b> Previous TEAM 10-16-2015 There is no deficit noted in this skill area. Inmate has completed the Parenting class. Goal for Next Program Review: Continue to maintain good family ties via phone, email, general correspondence and social visits. Long Term Goal: Enroll in the Communications class by 07/2016. Current TEAM No deficits noted in this skill area. Inmate completed the NCCER Core class.
--	--

## WELLNESS

## \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

<input checked="" type="checkbox"/> <b>HEALTH PROMOTION/DISEASE PREVENT</b> <input type="checkbox"/> overweight <input type="checkbox"/> height 6 ft. 1 in. <input type="checkbox"/> weight (lbs) 242 <input type="checkbox"/> BMI Score 31.9 <input type="checkbox"/> date calculated 06-05-2009 <input type="checkbox"/> maintains physical fitness thru regular exercise; <input type="checkbox"/> organized sports <input type="checkbox"/> no evidence of behaviors associated with increased risk of infectious disease <input type="checkbox"/> does not use tobacco (cigarettes, cigars, and/or smokeless tobacco) <input type="checkbox"/> did not have a primary care provider or clinic (prior to incarceration) <input type="checkbox"/> does not have health insurance coverage upon release	<input checked="" type="checkbox"/> <b>DISEASE/ILLNESS MANAGEMENT</b> <input type="checkbox"/> complies with treatment recommendations and/or takes medications as prescribed, or none required <input type="checkbox"/> healthy - No current health concerns <input type="checkbox"/> no dental problems <input type="checkbox"/> no non-routine services/assistance devices needed
<input checked="" type="checkbox"/> <b>TRANSITIONAL PLAN</b> <input type="checkbox"/> does not require medication upon release from custody <input type="checkbox"/> does not require on-going treatment or follow-up after release from custody <input type="checkbox"/> TB Clearance Complete - See Exit Summary <input type="checkbox"/> health Services recommendations for RRC placement	
<input checked="" type="checkbox"/> <b>GOVERNMENT ASSISTANCE</b> <input type="checkbox"/> has not previously received Social Security assistance <input type="checkbox"/> inmate indicates he/she may not be eligible for Social Security assistance after release <input type="checkbox"/> has not served in the U.S. Armed Forces, U.S. Military Reserves, AND/OR U.S. National Guard <input type="checkbox"/> spouse or a parent has not served in the U.S. Armed Forces, U.S. Military Reserves, AND/OR U.S. National Guard	

Generated: 04-01-2016 10:41:34

Page 8

Inmate Copy SDS Version: 1.6.24



Name: CLIFTON, MAURICE RegNo: 28332-077

WELLNESS \*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*

Progress and Goals
Previous TEAM 10-16-2015 No recommendations at this time. Current TEAM No recommendations at this time.

MENTAL HEALTH \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Response Summary
------------------

1 SUBSTANCE ABUSE MANAGEMENT
1 no evidence of inappropriate use of alcohol, prescription medications and/or illegal drugs in the year prior to arrest

2 MENTAL ILLNESS MANAGEMENT
1 no history of mental health diagnosis prior to incarceration
2 no mental health diagnosis during incarceration
3 no history of serious suicidal ideation or attempts

3 TRANSITIONAL PLAN
1 no medication required upon release from custody
2 does not require on-going treatment after release from custody
3 RRC placement not applicable

Progress and Goals
Previous TEAM 10-16-2015 Inmate file has been reviewed and there are no recommendations from Psychology Services at this time. Current TEAM No recommendations at this time.

COGNITIVE \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Response Summary
------------------

1 GENERAL BEHAVIOR
1 evidence of behavioral problems as a juvenile
2 arrest record as a juvenile
3 evidence of behavioral problems as an adult
4 300 series incident reports
5 400 series incident reports

2 CRIMINAL BEHAVIOR
1 no onset of criminal behavior before the age of 14
2 criminal versatility: convictions in 3 or more categories

Development of Inmate INMATE SKILLS DEVELOPMENT PLAN PROGRAM REVIEW: 04-01-2016

COGNITIVE \*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*

Progress and Goals
1 significant history of violence, 2 or more violent convictions

Previous TEAM 10-16-2015 Goals for Next Program Review: Recommend to enroll in the Professionally Directed Change, Maintain clear conduct. Long Term Goal: Complete by 01-2016. Current TEAM Has maintained clear conduct. Goals for Next Program Review: Recommend to enroll in the Professionally Directed Change again through Psychology. Long Term Goal: Complete by 01-2017.
---

CHARACTER \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Response Summary
------------------

1 PERSONAL CHARACTER
1 behaviors indicative of positive personal character:
2 regular volunteer work (not court ordered)
3 active participation in social/civic (provides assistance to others) organization
4 evidence of spirituality
5 talks to a friend or mentor about spiritual/religious issues: Always
6 active participation in a faith group: Always
7 examines actions to see if they reflect values: Always
8 finds meaning in times of hardship: Always
9 assistance to strangers without expectation of reward
10 fulfills financial obligations
11 religious assignment: NO PREFER
12 criminal history condones evidence of influence by others
13 co-dependent/excessive reliance on others

2 PERSONAL RESPONSIBILITY
1 reports responsibility for current incarceration as:
2 self (sole responsibility)
3 no efforts to make amends for their crime(s)

Progress and Goals
Previous TEAM 10-16-2015 Goals for Next Program Review: Recommend to enroll in the Next Step Long Term Goal: Complete by 06-2016. Current TEAM Non-compliance noted. Also noted did complete the Keyboarding class. Goals for Next Program Review: Recommend to enroll in the Next Step again. Long Term Goal: Complete by 01-2017.



Name: CLIFTON, MAURICE  
Report: 28332-077

LEISURE  
\*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
⑦	<b>USE OF LEISURE TIME</b> ① activities indicative of positive use of leisure time; ② participation in a faith group ③ participation in a social/intercommunity organization(s) ④ charitable organizations/volunteer work ⑤ family time ⑥ sports/recreation ⑦ movies/dance/drama/musical ⑧ computers/video games ⑨ reading ⑩ cultural events/concerts/festivals ⑪ hobbies (includes hunting, fishing, etc.) ⑫ education organizations ⑬ park/recreation facilities
<b>Progress and Goals</b>	
Previous TEAM 10-16-2015 No recommendations at this time. Current TEAM Recommended to enroll in a leisure class of your choice.	

DAILY LIVING  
\*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
①	<b>FINANCIAL MANAGEMENT</b> ① knowledge in maintaining checking account ② knowledge in maintaining savings account ③ knowledge in utilizing an ATM debit card ④ knowledge in obtaining loans ⑤ no positive credit history ⑥ lived within financial means ⑦ pays monthly bills on time
⑦	<b>FOOD MANAGEMENT</b> ① possesses grocery shopping/consumer skills ② makes good nutritional choices to maintain health ③ possesses basic food preparation skills ④ knowledgeable in accessing community resources to obtain food
⑦	<b>PERSONAL HYGIENE/SANITATION</b> ① good personal hygiene and sanitation ② quarters assignment, HOUSE ARRANGE 13BED 004L
①	<b>TRANSPORTATION</b> ① does not have valid driver's license ② Outstanding motor vehicle violations ③ does not own personal vehicle with appropriate insurance

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
PROGRAM REVIEW: 04-01-2016  
DAILY LIVING  
\*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

⑦	① possesses public transportation skills and has access to public transportation
①	<b>IDENTIFICATION</b> ① does not have photo identification ② does not have birth certificate ③ has social security card
①	<b>HOUSING</b> ① established housing year prior to incarceration ② established housing: paid rent ③ established housing: lived with friend ④ established housing: non-publicly assisted ⑤ established housing in a high crime neighborhood ⑥ housing upon release ⑦ supervision district is not a relocation ⑧ anticipated housing plan NOT approved by USPO(s) ⑨ no concerns with anticipated housing plan
②	<b>RESIDENTIAL REENTRY CENTER (RRC) PLACEMENT</b> ① recommended or ordered for RRC placement
⑦	<b>FAMILY CARE</b> ① not responsible for obtaining child care for any dependent children upon release ② not responsible for obtaining elder care for any dependent(s) upon release ③ not responsible for obtaining any other special services for dependents upon release
<b>Progress and Goals</b>	
Previous TEAM 10-16-2015 Goals for Next Program Review: Recommend to enroll in the Money Smart class. Continue to maintain good personal hygiene and sanitation. Long Term Goal: Complete by 06-2016. Current TEAM Goals for Next Program Review: Recommend to again enroll in the Money Smart or a Finance Class of your choice. Continue to maintain good personal hygiene and sanitation. Long Term Goal: Complete by 01-2017.	

BENAW 606.00 \* MALE CUSTODY CLASSIFICATION FORM \* 03-30-2016  
 PAGE 001 OF 001 18:19:19

(A) IDENTIFYING DATA

REG NO.: 28332-077 FORM DATE: 02-26-2016 ORG: BEN  
 NAME: CLIFTON, MAURICE  
 MGTV: GRTR SECU  
 PUB SFTY: NONE MVED: 02-25-2017

(B) BASE SCORING

DETAINER: (0) NONE SEVERITY: (3) MODERATE  
 MOS REL.: 118 CRIM HIST SCORE: (02) 3 POINTS  
 ESCAPES: (0) NONE VIOLENCE: (1) > 10 YRS MINOR  
 VOL SURR: (0) N/A AGE CATEGORY: (2) 36 THROUGH 54  
 EDUC LEV: (0) VERFD HS DEGREE/GED DRUG/ALC ABUSE: (0) NEVER/>5 YEARS

(C) CUSTODY SCORING

TIME SERVED: (4) 26-75% PROG PARTICIPAT: (2) GOOD  
 LIVING SKILLS: (2) GOOD TYPE DISCIP RPT: (5) NONE  
 FREQ DISCIP RPT: (3) NONE FAMILY/COMMUN: (4) GOOD

--- LEVEL AND CUSTODY SUMMARY ---

BASE CUST	VARIANCE	SEC TOTAL	SCORED LEV	MGMT SEC LEVEL	CUSTODY	CONSIDER
+8	+20	-4	+4	MINIMUM	MEDIUM	IN DECREASE

G0005 TRANSACTION SUCCESSFULLY COMPLETED - CONTINUE PROCESSING IF DESIRED

TRULINCS 28332077 - CLIFTON, MAURICE - Unit: BEN-C-B

FROM: Brock, Nathaniel  
TO: 28332077  
SUBJECT: RE: NATE  
DATE: 04/20/2016 10:21:02 PM

*Copy Sent to President 4/25/16*

I found an article on him.....

PONTOTOC An Oxford man notoriously pardoned by Gov. Haley Barbour as he left office in 2012 pleaded guilty today to the DUI-death of an Okolona woman.  
Harry Russ Bostick, 57, admitted in circuit court in Pontotoc County that he was under the influence of alcohol when his Ford truck struck the car of Charity Smith and killed her.  
Judge James L. Roberts Jr. then sentenced him to 15 years, seven suspended, and ordered him to pay Smith s funeral costs. Bostick s attorney is Anthony Farese of Ashland.  
The former IRS agent was indicted May 10, 2012, on three counts of driving under the influence, leaving the scene of an accident and DUI-death.  
Eighteen-year-old Charity Smith of Okolona was killed in the Oct. 7, 2011, accident when Bostick s vehicle collided with hers as she drove on U.S. Highway 278 in Pontotoc County. Her sister was seriously injured.  
At the time, Bostick was serving a one-year sentence on house arrest for a 2010 DUI-3rd offense. He also was participating in the local drug court program, for which completion would mean suspension of four more years on his sentence.  
The Smith accident put him back in jail for violating a condition of that house arrest sentence.  
Three months later, Bostick was one of more than 200 people that Barbour pardoned, or gave clemency or other leniency for prior misdeeds.  
Barbour s pardon, which erased Bostick s third DUI conviction, caused a national media furor because of Barbour s high visibility as a top strategist with the national Republican Party who had previously considered but decided against a 2012 presidential run.  
Barbour aides said they didn t know about Bostick s probation violation. But a few months later, CNN reported that it obtained emails that showed Barbour s office was aware of Bostick s October 2011 DUI arrest months before the pardon.  
Bostick has been free on \$50,000 bond since his May 11 arraignment.

(Below is a running account from the Pontotoc County courtroom. Please excuse the typos and glitches likely as I type rapidly. This courtroom also is infamous for its poor acoustics, so bear with me.)

As we wait for plea-day action in circuit court, I notice that behind the judge s bench, painted in foot-tall letters between the state seal and some other kind of heraldry is the phrase, "To Thine Own Self Be True." It is a line spoken by Polonius, a character in William Shakespeare s "Hamlet." He is King Claudius chief counsellor, and the father of Ophelia and Laertes. Polonius connives with Claudius to spy on Hamlet. Hamlet unknowingly kills Polonius, provoking Ophelia s fit of madness and death and the climax of the play: a duel between Laertes and Hamlet.

9:16 District Attorney Trent Kelly enters the courtroom. Asst DA Paul Gault usually handles Pontotoc County prosecutions, although Kelly often participates in high-profile cases.

Kelly just helped the court reporter take transcription equipment out of the courtroom, probably the judge s chambers. (I m curious to know why they need a record of chambers conversation.)

9:23 Kelly, court reporter back in courtroom. Farese and Bostick enter too. (Chambers action could very well have related to them.) Farese, Bostick take their seats at the defense table. Looks like they are first up today.

9:26 Judge enters courtroom. Opens court day for plea and revocation day.

First matter to take a plea.

Farese and Bostick step to the podium.

Judge calls the case MS versus Harry Russ Bostick.

Indicates a desire to plead guilty to Count 3, charging DUI-death. State recommends moving Counts 1-2 to the file. (Judge asks Bostick standard questions before accepting his plea.)

(Bostick tells court about his previous convictions and pardon. Says he s undergone chemical dependency treatment. He s answering in a strong voice to all Roberts questions.)

Judge Count 3 says you operated vehicle under influence of intoxicating liquor negligently cause death of Charity Smith. Do you understand that? (Yes.) Did you commit that crime? (Yes sir)

Kelly max is 25 year, min is 5 years. Max fine \$10,000. (Judge any of that mandatory?) Kelly says 5 years, none on fine.

Judge REcommendation for Bostick? Kelly says 15 years, 7 suspended, 8 years to serve, 5 years post-release supervision, \$1,000 fine, court costs and restitution for Smith s funeral expenses. (Judge how much?) Kelly looks to family in audience says he will get him information.

Did you hear that and understand it? (Yes sir)

Plead? (Guilty, your honor) Asks Kelly if other issues.

Kelly 2 of victim s family asks to address the court. Should I also state to the court what we would have proved if we went to



TRULINCS 28332077 - CLIFTON, MAURICE - Unit: BEN-C-B

trial? (Judge proceed) State would show that on Oct. 7, 2011 in Pontotoc County, Bostick operated vehicle Ford F150 Truck Smith in Buick LeSabre 7:22 p.m. collision. Sister was passenger in car. Front of his truck his driver side of car, Charity Smith died. Blood analysis of Bostick DUI when it happened 0.16% BAC which is more than 0.08%. He was going 73 mph, limit was 55.

9:47 Kelly accompanies woman before judge. Judge asks her to speak up. She says she s a Smith. (She s reading statement hard to hear what she s saying because she s weeping. She s reading something Charity wrote. Says she was writing a book maybe one day on the NYT Best Seller s List. Mother says it was a day she will never forget. No way to tell you how much I love her. Want her to be home. Tell me she loves me. Never hold her in my arms again. Never feel her arms around my neck. Never see her grow up. Charity will never have her baby. Always called me Mama, she always went with me. She loved family. 9:52)

Judge Farese, anything? (No sir) Kelly says no one else.

Judge About restitution? Kelly says give us a week to get that figure for the file. Judge agreed.

Asks Farese anything to say or Bostick?

BOSTICK Want to apologize to the family (deep sighs) actions that occurred 2011, I accept full responsibility sincerely sorry for causing the death of Charity Smith. I am a recovering alcoholic. Thought I was on the road to recovery until this occurred. Never my intent to harm Charity or anyone else. I will forever be sorry. I pray for the Smith family every day since Oct. 7, 2011 and will continue to do so. Don t know if you will be able to find in your hearts asking for your Christian forgiveness.

FARESE Absolute tragedy for both families. Smith family and Bostick family. Hard to fathom how someone can serve 27 1/2 years as IRS investigator and find himself here today. Ironically, he lost a son a theology student at Arkansas. His son stayed with his mother, and there was a house fire. Mother and husband escape. Son burned up. That began his spiral, that loss has haunted him. He turned to alcohol, fought it. Thought he had it conquered, obviously didn t. Extenuating circumstances. Think it s a fair plea offer. Believe his apology is sincere. Always maintained that position. I ask court to accept state s recommendation.

JUDGE Factual basis for his guilty plea. Accepted. Will accept state e recommendation for sentence. After more than 42 years in courtroom I have learned and believe that no matter what my personal opinion might be about cases these lawyers negotiate in good faith. They know more about circumstances and case than the court does. As a result I generally accept recommendaitons made. I understand better than I wish to personally some of the facts of this case. I buried a child 40 years ago and I understand fully well your situation and the loss of a child in a tragic circumstances extremely difficult.

Appears to me could pick this apart a reasonable solution to a tragic event. Accept state s recommendation as to sentence: 15 years in MDOC custody, 7 suspended, leaving 8 years to serve, 5 years post-release supervision, fined \$1,000, \$100 MCVF, costs of court and restitution for Smith s funeral. 30 days to provide.

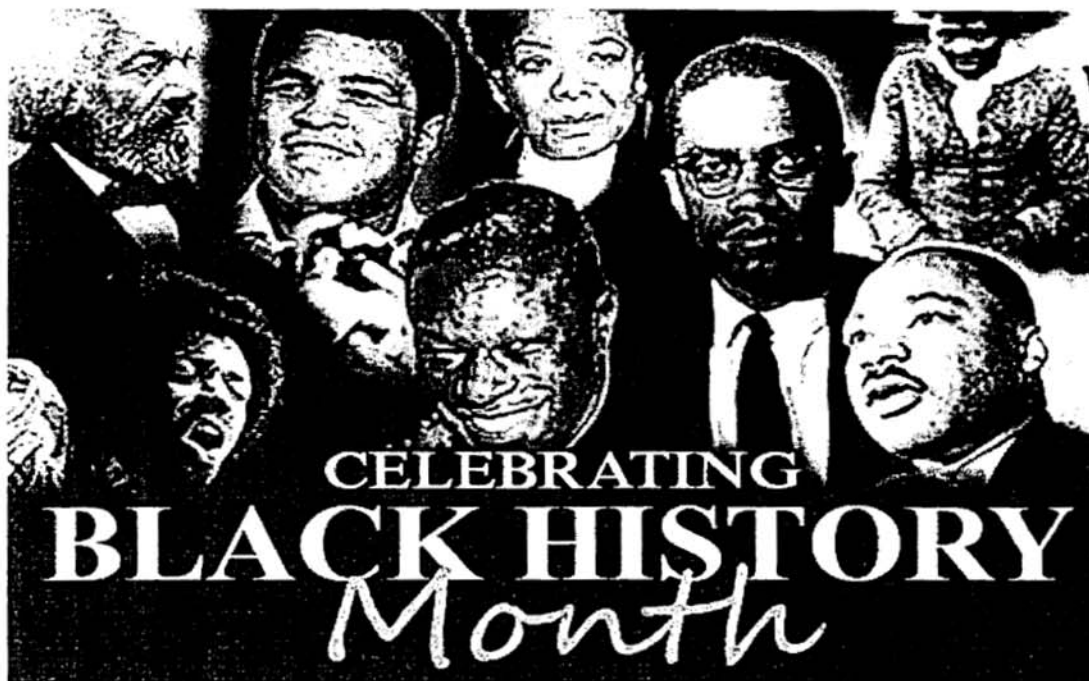
Neither Bostick, Farese, Kelly have questions. Retires Counts 1-2 to the file. 10:02

MAURICE CLIFTON on 4/20/2016 7:51:17 PM wrote

How are you? Im' good. Thanks for putting up the page... I really appreciate that.. Can I write a poem and put it on there.. but what I would really like is to find information on the two police that are on my case who went to prison.. One name is HARRY BOSTIC, he testified at my trial and he was the one that Governor Haley Barbour pardoned in 2010, for Vehicular homicide.. He was the one who arrested me and testified at my sentencing.. Google him.. And see if you can find the family of the girl he killed.. and the other one's name is "RONNIE JONES - Central Delta Task Force" He was arrested for extortion and bribery.. He bribed this lady who's boyfriend was a drug dealer..He went to federal prison in 2004... I think people should know that and that I only went to jail for 6.4 grams of cocaine as a first time offender.. I love you and thanks..

Dad...

Oh, People are saying they have problems with the link!! Allie and bookie.. Love you



## *Black History Month Program*

*Sponsored by the Reentry Affairs Coordinator*

*K. Davis*

*Prepared by*

*Maurice Clifton*

*The event is scheduled for February 24, 2016, in the FCI Chapel  
beginning at 1:00 p.m. and concluding at 3:00 p.m.*

*If you are interested in attending the Black History Month Program  
please submit an inmate request to Staff (Cop-Out) to Reentry  
Affairs Coordinator no later than February 22, 2016.*





**EVERY GREAT DREAM  
BEGINS WITH A DREAMER.  
ALWAYS REMEMBER, YOU  
HAVE WITHIN YOU THE  
STRENGTH, THE PATIENCE,  
AND THE PASSION TO  
REACH FOR THE STARS TO  
CHANGE THE WORLD.**  
- HARRIET TUBMAN



The lesson taught at this point by human experience is simply this, that the man who will get up will be helped up; and the man who will not get up will be allowed to stay down. Personal independence is a virtue and it is the soul out of which comes the sturdiest manhood.

But there can be no independence without a large share of self-dependence, and this virtue cannot be bestowed, it must be developed from within.

*Frederick Douglass*

**HONORING  
THEIR PATHS**





## Juneteenth Program

### History of Juneteenth

Juneteenth is the oldest known celebration commemorating the ending of slavery in the United States

Dating back to 1865, it was on June 19<sup>th</sup> that the Union Soldiers, led by Major General Gordon Granger, landed at Galveston, Texas with news that the war had ended and that the enslaved were now free. Note that this was two and a half years after President Lincoln's Emancipation Proclamation – which had become official January 1, 1863. The Emancipation Proclamation had little impact on the Texans due to the minimal number of Union troops to enforce the new Executive Order. However, with the surrender of General Lee in April of 1865, and the arrival of General Granger's regiment, the forces were finally strong enough to influence and overcome the resistance.

Sponsored by the Reentry Affairs Coordinator

Prepared by

Maurice Clifton

The event is scheduled for June 15, 2016, in the FCI Chapel beginning at 1:00 p.m. and concluding at 3:00 p.m.

Keynote Speaker: Mr. Barber, Work Keys Instructor

If you interested in attending please forward an Electronic Inmate Request to Staff Form to Mrs. Black,

Education Technician by \*\*\*\*\*June 14, 2016\*\*\*\*\*

# JUNETEENTH

*Celebrating The End of Slavery*



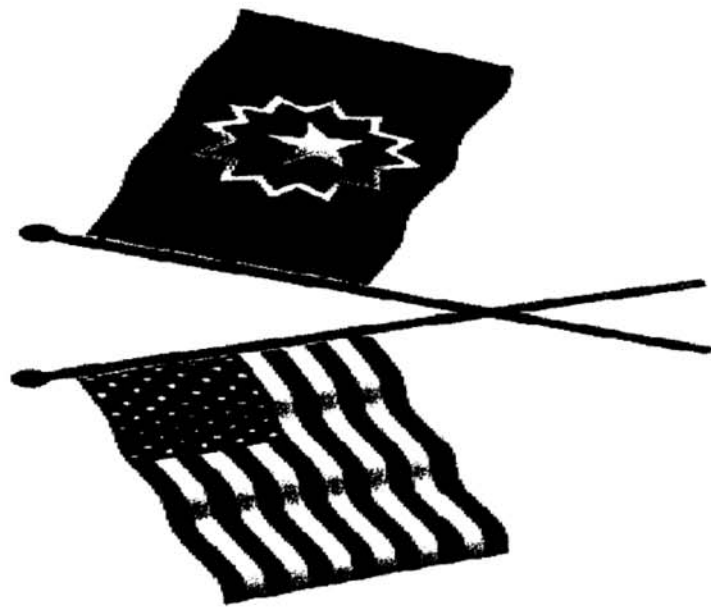
Galveston, Texas  
June 19, 1865

May 21, 1865

## Proof of Freedom "151 Years" 1865 - Present

June 22, 2016  
2:00 p.m. - 3:30 p.m.

### FBI Bennettsville Chapel



Juneteenth celebration in <u>Austin, Texas,</u> on <u>June 19, 1900</u>	
Also called	Freedom Day or Emancipation Day
Observed by	Residents of the United States, especially African Americans
Type	Ethnic, historical
Significance	Emancipation of last remaining slaves in the United States
Observances	Exploration and celebration of African-American history and heritage.

(Official.)

HEADQUARTERS DISTRICT OF TEXAS,  
GALVESTON TEXAS, JUNE 19, 1865.

General Order, No. 3.

The people are informed that, in accordance with a proclamation from the Executive of the United States, all slaves are free. This involves an absolute equality of personal rights and rights of property, between former masters and slaves, and the connection heretofore existing between them, becomes that between employer and hired labor. The Freedmen are advised to remain at their present homes, and work for wages. They are informed that they will not be allowed to collect at military posts; and that they will not be supported in idleness either here or elsewhere.

Major-General GILLESPIE,  
F. W. EXETER, Maj. & A. J. G.

(Signed.)



## *Maurice's Boys*







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#### ACKNOWLEDGEMENT

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I wish to thank you, the members of the administration for taking time out of your business work schedules to review my **Pre-Release Preparation Planning Outline**. I truly hope you can consider the fact that I have worked very hard to not only achieve this outline, but on the personal life-style changes I have made toward these accomplishments. Please use this re-entry plan to readjust my classification level, recalculate my custody score, depart my sentence, or provide me with a favorable sentence computation as I look forward to being a better man, a better father, and a more productive citizen in society by adding value to the people of my community.

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28332-077

David Crews - Clerk  
Judge Neal Biggers  
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United States

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